THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

Authorizing the Execution of an Agreement between the CCMUA and enfoTech of North Brunswick, New Jersey for Maintenance to the CCMUA's iPACS System FY 2022 pursuant to N.J.S.A. 19:44A-20.5, et seq.

R-21:11-166

WHEREAS, the Camden County Municipal Utilities Authority has determined that there is a need to maintain its existing Plant/Pre-Treatment Regulatory compliance software systems, as provided by enfoTech ("iPACS Software");

WHEREAS, the iPACS Software is a unique, specialized, and proprietary product under $\underline{\text{N.J.S.A.}}$ 40A:11-2(39) and $\underline{\text{N.J.S.A.}}$ 40A:11-5(1)(dd) and is a service that is specifically tailored to entities such as the CCMUA;

WHEREAS, the CCMUA has relied on and utilized the iPACS Software for approximately twenty-five (25) years, and the iPACS Software is a specialized product and is a vital part of the CCMUA's day-to-day operations;

WHEREAS, the CCMUA's Director of Operations and Maintenance has provided a certification to the Executive Director, which advised that the iPACS Software manages the Authority's day to day regulatory compliance of its NJDEP water discharge and air emission permits, provides regulatory compliance management for all of the industries in the County via the Authority Industrial Pre-Treatment group, functions as the Authority's automated Laboratory software, and manages the Authority Septage acceptance program;

WHEREAS, it would be detrimental to the day-to-day operations and functionality of the CCMUA if anything other than the iPACS Software maintenance were purchased and installed;

WHEREAS, the CCMUA has obtained a proposal from enfoTech for the required iPACS Software maintenance;

WHEREAS, the Camden County Municipal Utilities Authority is following the procedures of the non-fair and open process pursuant to N.J.S.A. 19:44A-20.5, et seq. in the procurement and award of this contract;



WHEREAS, sufficient monies are available and have been certified as being encumbered in accordance with N.J.A.C. 5:30-5.4 per the attached Certification of Available Funds. The line item appropriation of the official budget adopted pursuant to the Local Budget Law which the expenditure will be charged in accordance with the comptroller function is #1114540012.

NOW, THEREFORE, BE IT RESOLVED that the Camden County Municipal Utilities Authority and the appropriate members and officials thereof are hereby authorized to enter into an agreement with enfoTech for maintenance to the CCMUA's existing iPacs Software, in the amount not to exceed \$18,000.00.

TABLED:

November 15, 2021

ADOPTED:

December 20, 2021

Kim Michelini, Authority Secretary

Imi Michelini

I hereby certify that the above is a true copy of the resolution adopted by the members of the Camden County Municipal Utilities Authority at a meeting held on December 20, 2021.

Certification of Available Funds

Pursuant to NJAC 5:30-5.4, I hereby certify as follows:

- 1 I am the financial officer charged with the responsibility of maintaining the financial records of the Camden County Municipal Utilities Authority.
- 2 There are adequate funds available to pay for the expenditure authorized by the attached Resolution entitled:

AUTHORIZING AWARD OF A NON-FAIR AND OPEN CONTRACT
TO ENFOTECH OF NORTH BRUNSWICK, NEW JERSEY FOR MAINTENANCE TO THE CCMUA'S IPACS SYSTEM
FOR FY 2022

3 The line item appropriation of the official budget adopted to the Local Budget Law to which the expenditure will be charged in accordance with the comptroller function is:

\$18,000 G/L# 0111 0454 0012

4 The funds certified as available for the expenditure authorized by the above Resolution will not be certified as available for any other contract of expenditure.

Uflanam to Fiscal Officer

THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

APPROVING EMERGENCY PURCHASE FROM STORMTRAP, LLC FOR CSO NETS PURSUANT TO N.J.S.A 40A:11-6

R-21:12-172

Whereas, disposable nets for the CCMUA's Combined Sewer Overflow, C-32, are required in order for the Camden County Municipal Utilities Authority ("CCMUA") to maintain compliance with the NJDEP/USEPA Permit requirement to capture and remove solids and floatables larger than ½ inch prior to a CSO discharge to the Delaware River; and

Whereas, solids/floatables include street litter and other debris that enter the combined sewage system during a wet weather event and are discharged to the Delaware River during CSO discharge events; and

Whereas, disposable netting systems capture debris within the CSO treatment system, which keeps the debris from entering the Delaware River; and

Whereas, the supply contract for the CSO nets expired; and

Whereas, while the Authority advertised for bids for the supply and delivery of disposable nets, nets are required in the interim given the 1) CCMUA's current netting supply is limited, and 2) there is a 8-10 week lead time to receive replacement nets; and

Whereas, Stormtrap, LLC, the CCMUA's current vendor via Specification #18-09 has provided the CCMUA with a quote for 100 nets; and

Whereas, the need to procure replacement nets under emergent circumstances could not have been reasonably foreseen; and

Whereas, due to the emergent circumstances, the CCMUA proceeded with issuing Stormtrap, LLC a purchase order for 100 nets.

Now, Therefore Be it Resolved by the Camden County Municipal Utilities Authority and the members thereof that the CCMUA is hereby retroactively authorized to procure the disposable nets from Stormtrap, LLC utilizing an emergency procurement as allowed under New Jersey Local Public Contract Law N.J.S.A 40A:11-6.

ADOPTED:

December 20, 2021

Kim Michelini, Authority Secretary

I hereby certify that the above is a true copy of the resolution adopted by the members of the Camden County Municipal Utilities Authority at a meeting held on December 20, 2021.



THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

AUTHORIZING THE ISSUANCE OF NOT EXCEEDING \$33,785,000 COUNTY AGREEMENT SUBORDINATE BONDS OF THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY AND PROVIDING FOR THEIR SALE TO THE NEW JERSEY INFRASTRUCTURE BANK AND THE STATE OF NEW JERSEY AND AUTHORIZING THE EXECUTION AND DELIVERY OF CERTAIN AGREEMENTS IN CONNECTION THEREWITH

#R-21:12-173

WHEREAS, The Camden County Municipal Utilities Authority (the "Authority"), a public body corporate and politic of the State of New Jersey (the "State"), has determined that there exists a need to acquire, construct, renovate, install or refinance certain Projects (each, a "Project" and, collectively, the "Projects"), as described herein and as further defined in each of those certain Loan Agreements (each, a, "I-Bank Loan Agreement" and collectively, the "I-Bank Loan Agreements") to be entered into by and between the Authority and the New Jersey Infrastructure Bank (the "I-Bank") and each of those certain Loan Agreements (each, a "Fund Loan Agreement" and collectively, the "Fund Loan Agreements" and, together with the I-Bank Loan Agreements, the "Loan Agreements") to be entered into by and between the Authority and the State acting by and through the New Jersey Department of Environmental Protection all pursuant to the New Jersey Water Bank Financing Program (the "Program") of the I-Bank and the State acting by and through the New Jersey Department of Environmental Protection; and

WHEREAS, the Authority has determined to finance or refinance the acquisition, construction, renovation or installation of the Projects with the proceeds of loans to be made by each of the I-Bank (each, an "I-Bank Loan" and collectively, the "I-Bank Loans") and the State (each, a "Fund Loan" and collectively, the "Fund Loans", and, together with the I-Bank Loans, the "Loans") pursuant to the I-Bank Loan Agreements and the Fund Loan Agreements, respectively; and

WHEREAS, to evidence the Loans, each of the I-Bank and the State require the Authority to authorize, execute, attest and deliver the Authority's County Agreement Subordinate Bonds to the State (each, a "Fund Loan Bond" and collectively, the "Fund Loan Bonds") and County Agreement Subordinate Bonds to the I-Bank (each, an "I-Bank Loan Bond" and collectively, the "I-Bank Loan Bonds", and together with the Fund Loan Bonds, the "Authority Subordinate Bonds") pursuant to the terms of the Municipal and County Utilities



Authorities Law of the State, constituting Chapter 14B of Title 40 of the Revised Statutes of the State (the "Utilities Authorities Law"), other applicable law and the Loan Agreements; and

WHEREAS, the I-Bank and the State have expressed their desire to close in escrow the making of one or more of the Loans, the issuance of one or more of the Authority Subordinate Bonds and the execution and delivery of one or more of the Loan Agreements, all pursuant to the terms of certain Escrow Agreements (each, an "Escrow Agreement" and collectively, the "Escrow Agreements") to be entered into by and among the I-Bank, the State, the escrow agent or agents named therein and the Authority; and

WHEREAS, N.J.S.A. §40:14B-27 of the Utilities Authorities Law allows for the sale of the I-Bank Loan Bonds and the Fund Loan Bonds to the I-Bank and the State, respectively, without any public offering, and N.J.S.A. §58:11B-9(a) allows for the sale of the I-Bank Loan Bonds to the I-Bank without any public offering, all under the terms and conditions set forth in the following resolution; and

WHEREAS, the Authority has heretofore issued and may hereafter issue revenue bonds pursuant to a resolution of the Authority adopted on October 10, 1995, entitled: "Amended and Restated Resolution Authorizing Sewer Revenue Bonds", as amended and supplemented (the "General Bond Resolution"), whereunder all the Gross Revenues of the Authority, as defined and provided for therein, have been pledged to the payment of the principal of, redemption price, if any, and interest on any revenue bonds heretofore or hereafter issued by the Authority under the General Bond Resolution (the "Revenue Bonds"), to the extent and in the manner provided in the General Bond Resolution as the General Bond Resolution may hereafter be further amended or supplemented; and

WHEREAS, the provisions of Section 6.14 of the General Bond Resolution authorize the Authority to issue subordinate bonds payable out of the Renewal and Replacement Fund created and established by the General Bond Resolution, all in accordance with and upon the terms and conditions set forth in the General Bond Resolution and, in particular, Section 4.12(e) thereof; and

WHEREAS, bonds, notes or other evidences of indebtedness of the Authority at any time outstanding in an aggregate amount not in excess of \$685,500,000 may be designated by the Authority as entitled to receive the benefits of the County Agreement (as defined in the General Bond Resolution); and

WHEREAS, as of December 20, 2021, the Authority has outstanding \$180,131,177 (consisting of \$1,700,000 Revenue Bonds, \$47,400,443 I-Bank (f/k/a NJEIT) bonds, \$108,031,210 "Fund Bonds" and \$22,999,5244 I-Bank Construction Financing Loan Program Notes) of bonds, notes or other evidences of indebtedness that are entitled to receive the benefits of the County Agreement (such amount includes any outstanding bonds, notes or other evidences of indebtedness that are defeased by monetary deposits but are not actually paid; such amount does not include the \$33,785,000 Authority Subordinate Bonds authorized by this subordinate bond resolution and any accreted value relating to outstanding bonds, notes or other evidences of indebtedness); and

WHEREAS, the Authority is desirous that the Authority Subordinate Bonds be entitled to the benefits of the County Agreement; and

WHEREAS, Section 203 of the County Agreement provides that certain conditions be satisfied prior to the Authority constructing any enlargement or extension of the system (as described in Appendix A to the County Agreement); and

WHEREAS, none of the Projects (as defined herein and as described in Section 1 hereof) are an enlargement or extension of the system (as described in Appendix A to the County Agreement); and

WHEREAS, the Authority is desirous of authorizing the issuance of the Authority Subordinate Bonds as subordinate bonds.

NOW, THEREFORE, BE IT RESOLVED BY THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY, and the members or commissioners thereof, AS FOLLOWS:

- Section 1. <u>Determination to Undertake the Projects</u>. The Authority does hereby determine to undertake the Projects which shall consist of:
 - (a) Upgrades to various pump stations, as said project is or shall be more particularly described in the application filed or to be filed with the I-Bank and identified by the I-Bank as project number S340640-34 and project name "2022 CCMUA Pump Station and Interceptor Upgrades and Rehabilitation" (the "Pump Station and Interceptor Upgrades and Rehabilitation Project"), including manhole rehabilitation and pump station door and roof replacements, together with all necessary and incidental equipment, apparatus, structures and appurtenances and including all real property or rights-of-way, easements and other interests therein and all personal property necessary or desirable for the efficient construction and operation of the Pump Station and Interceptor Upgrades and Rehabilitation Project, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the Authority and with the State, as such plans and specifications may be amended or modified from time to time.
 - (b) Upgrades and rehabilitation of the Delaware #1 water pollution control facilities, including, without limitation, the replacement of the dewatering conveyor system and rehabilitation of the concrete floor in the sludge storage facilities, as said project is or shall be more particularly described in the application filed or to be filed with the I-Bank and identified by the I-Bank as project number S340640-35 and project name "CCMUA 2022 Delaware #1 WPCF Upgrades and Rehabilitation" (the "Delaware #1 WPCF Upgrades and Rehabilitation Project"), together with all necessary and incidental equipment, apparatus, structures and appurtenances and including all real property or rights-of-way, easements and other interests therein and all personal property necessary or desirable for the efficient

construction and operation of the Delaware #1 WPCF Upgrades and Rehabilitation Project, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the Authority and with the State, as such plans and specifications may be amended or modified from time to time.

- (c) Improvements to the Administration Building and the Support Services Building, including, without limitation, fire safety, HVAC, roofing and interior renovations, as said project is or shall be more particularly described in the application filed or to be filed with the I-Bank and identified by the I-Bank as project number S340640-36 and project name "CCMUA Service & Administration Buildings Rehabilitation" (the "CCMUA Service and Administration Buildings Rehabilitation Project"), together with all necessary and incidental equipment, apparatus, structures and appurtenances and including all real property or rights-of-way, easements and other interests therein and all personal property necessary or desirable for the efficient construction and operation of the CCMUA Service and Administration Buildings Rehabilitation Project, all as shown on and in accordance with the plans and specifications therefor on file or to be filed in the office of the Authority and with the State, as such plans and specifications may be amended or modified from time to time.
- **Section 2.** Estimated Cost of the Projects. The estimated maximum costs of the Projects, as defined in the Utilities Authorities Law, are \$33,785,000, consisting of:
 - (a) An estimated maximum cost of \$15,260,000 for the Pump Station and Interceptor Upgrades and Rehabilitation Project t;
 - (b) An estimated maximum cost of \$3,495,000 for the Delaware #1 WPCF Upgrades and Rehabilitation Project; and
 - (c) An estimated maximum cost of \$15,030,000 for the CCMUA Service and Administration Buildings Rehabilitation Project.
- **Section 3.** <u>Authorization of Authority Subordinate Bonds</u>. In accordance with Section 25 of the Utilities Authorities Law and subject to and pursuant to the provisions of this resolution, bonds of the Authority (herein referred to as the Authority Subordinate Bonds) are hereby authorized to be issued in the principal amount not to exceed \$33,785,000 for the purpose of raising funds to pay the costs of the Projects, including the funding of any required or desirable reserves, capitalized interest and costs of issuance.
- **Section 4.** Payment of Authority Subordinate Bonds. The Authority does hereby determine that the Authority Subordinate Bonds shall be and constitute subordinate bonds, and shall be payable from amounts in the Renewal and Replacement Fund established and created by the General Bond Resolution in the manner and upon the terms and conditions set forth in the General Bond Resolution and this resolution.

Section 5. <u>Applicability of County Agreement</u>. The Authority Subordinate Bonds shall be issued by the Authority fully within the coverage of the County Agreement (as defined in the General Bond Resolution).

Section 6. Award of Authority Subordinate Bonds. In accordance with N.J.S.A. §40:14B-27 of the Utilities Authorities Law and N.J.S.A. §58:11B-9(a), the Authority hereby sells and awards its (a) I-Bank Loan Bonds to the I-Bank in accordance with the provisions of this resolution and (b) Fund Loan Bonds to the State in accordance with the provisions of this resolution.

Section 7. Basic Terms of Authority Subordinate Bonds; Delegation of Power to Make Certain Determinations. The chair or vice chair of the Authority (the "Chair") or the Executive Director of the Authority is hereby authorized to determine, in accordance with the Utilities Authorities Law and pursuant to the terms and conditions established by the I-Bank and the State under the Loan Agreements and the terms and conditions of this resolution, the following items with respect to the I-Bank Loan Bonds and the Fund Loan Bonds:

- (a) The aggregate principal amount of the I-Bank Loan Bonds to be issued and the aggregate principal amount of the Fund Loan Bonds to be issued, which amounts in the aggregate shall not exceed \$33,785,000;
- (b) The maturity or maturities and annual or semi-annual principal installments of the Authority Subordinate Bonds, which maturity or maturities shall not exceed thirty (30) years;
- (c) The date or dates of the Authority Subordinate Bonds;
- (d) The interest rates of the Authority Subordinate Bonds, provided that the effective cost of the I-Bank Loan Bonds of each series does not exceed eight per centum (8%) and that the interest rate on the Fund Loan Bonds of each series is zero per centum (0%);
- (e) The purchase price for the Authority Subordinate Bonds;
- (f) The terms and conditions under which the Authority Subordinate Bonds shall be subject to redemption prior to their stated maturities; and
- (g) Such other matters with respect to the Authority Subordinate Bonds as may be necessary, desirable or convenient in connection with the sale, issuance and delivery thereof, including (1) adjusting the title of the Authority Subordinate Bonds to reflect the issuance thereof in a calendar year other than 2021 and (2) issuing the Authority Subordinate Bonds in the form of multiple subordinate bonds from time to time if the Projects are funded in more than one installment by the Program.

Section 8. <u>Determinations Conclusive</u>. Any determination made by the Chair or the Executive Director pursuant to the terms of this resolution shall be conclusively evidenced by the execution and attestation of the Authority Subordinate Bonds by the parties authorized under Section 9(c) of this resolution.

Section 9. <u>Further Terms of Authority Subordinate Bonds</u>. The Authority hereby determines that certain terms of the Authority Subordinate Bonds shall be as follows:

- (a) Each Fund Loan Bond shall be issued in a single denomination and shall be numbered as determined by the Chair or the Executive Director. Each I-Bank Loan Bond shall be issued in a single denomination and shall be numbered as determined by the Chair or the Executive Director;
- (b) The Authority Subordinate Bonds shall be issued in fully registered form and shall be payable to the registered owners thereof as to both principal and interest in lawful money of the United States of America;
- (c) The Authority Subordinate Bonds shall be executed by the manual or facsimile signature of the Chair or the Executive Director, and the Secretary or the Assistant Secretary of the Authority (the "Secretary"), by manual signature, shall attest to the execution of the Authority Subordinate Bonds and shall affix, imprint, engrave or reproduce thereon the corporate seal of the Authority; and
- (d) In order to distinguish the Authority Subordinate Bonds from other bonds of the Authority, the Authority Subordinate Bonds shall have such letters and/or numbers incorporated in their titles as shall be determined by the Chair or the Executive Director, such determination to be evidenced by the signature of the Chair or the Executive Director on the Authority Subordinate Bonds.

Section 10. Forms of Authority Subordinate Bonds. The Fund Loan Bonds and the I-Bank Loan Bonds shall be substantially in the forms set forth in Exhibit A and Exhibit B hereto, respectively, with such changes, insertions and omissions as may be approved by the Chair or the Executive Director, such approval to be evidenced by the signature of the Chair or the Executive Director on the Authority Subordinate Bonds.

Section 11. Authorized Parties. Bond counsel to the Authority is hereby authorized to arrange for the printing of the Authority Subordinate Bonds, which law firm may authorize bond counsel to the I-Bank and the State for the Program to arrange for same. The Authority auditor and financial advisor are hereby authorized to prepare the financial information, if any, necessary in connection with the issuance of the Authority Subordinate Bonds. The Chair, the Treasurer, the Executive Director, the Director of Finance, the Deputy Executive Director and the Secretary (collectively, the "Authorized Authority Officers") are hereby severally authorized to execute any certificates necessary or desirable in connection with the financial and other information.

Section 12. Report to the Authority. The Authorized Authority Officers are hereby directed to report in writing to the Authority at the meeting of the Authority next following the closing with respect to the Authority Subordinate Bonds as to the terms of the Authority Subordinate Bonds authorized to be determined by the Authorized Authority Officers pursuant to and in accordance with the provisions of this resolution.

Section 13. Delivery of Authority Subordinate Bonds. Each Authorized Authority Officer is hereby authorized to execute any certificate or document necessary or desirable in connection with the sale of the Authority Subordinate Bonds and is hereby further authorized to deliver same to the I-Bank and the State upon delivery of the Authority Subordinate Bonds and the receipt of payment therefor in accordance with the Loan Agreements.

Section 14. Execution of Agreements. Each I-Bank Loan Agreement, Fund Loan Agreement and Escrow Agreement (collectively, the "Financing Documents") are hereby authorized to be manually executed and delivered on behalf of the Authority by the Chair or the Executive Director in substantially the forms required and traditionally used by the I-Bank and the State (which forms are available from the I-Bank and the State), with such changes as the Chair or the Executive Director, in his or her sole discretion, after consultation with counsel, bond counsel and any other advisors to the Authority (the "Authority Consultants") and after further consultation with the I-Bank, the State and their representatives, agents, counsel and advisors (collectively, the "Program Consultants" and, together with the Authority Consultants, the "Consultants"), shall determine, such determination to be conclusively evidenced by the execution of each such Financing Document by the Chair or the Executive Director. The Secretary is hereby authorized, if necessary, to attest by manual signature to the execution of the Financing Documents by the Chair or the Executive Director and to affix, imprint, engrave or reproduce the corporate seal of the Authority to such Financing Documents.

Section 15. Authorized Actions. The Authorized Authority Officers are hereby further severally authorized to (i) manually execute and deliver and the Secretary is hereby further authorized to attest by manual signature to such execution and to affix, imprint, engrave or reproduce the corporate seal of the Authority to any document, instrument or closing certificate deemed necessary, desirable or convenient by the Authorized Authority Officers or the Secretary, as applicable, in their respective sole discretion, after consultation with the Consultants, to be executed in connection with the execution and delivery of the Financing Documents and the Authority Subordinate Bonds and the consummation of the transactions contemplated thereby, which determination shall be conclusively evidenced by the execution of each such document, instrument or closing certificate by the party authorized under this resolution to execute such document, instrument or closing certificate and (ii) perform such other actions as the Authorized Authority Officers deem necessary, desirable or convenient in relation to the execution and delivery thereof.

Section 16. Subordinate Nature of Authority Subordinate Bonds.

(A) In the event of any insolvency or bankruptcy proceedings, or any receivership, liquidation, reorganization or other similar proceedings in connection therewith, relative to the

Authority or to its property, or in the event of any proceedings for voluntary liquidation, dissolution or other winding up of the Authority, whether or not involving insolvency or bankruptcy, the holders of all Revenue Bonds shall be entitled to receive payment in full of all payments on such Revenue Bonds before the holders of all outstanding Authority Subordinate Bonds are entitled to receive any payment from the Gross Revenues (as defined in the General Bond Resolution).

- (B) In the event that any of the Authority Subordinate Bonds are declared due and payable before their expressed maturity because of the occurrence of a default (under circumstances when the provisions of (A) above shall not be applicable), the holders of all Revenue Bonds at such time outstanding shall be entitled to receive payment in full of all payments then due on such Revenue Bonds before the holders of such Authority Subordinate Bonds are entitled to receive any accelerated payment from the Gross Revenues of principal or interest upon such Authority Subordinate Bonds. Any event of default with respect to the Authority Subordinate Bonds shall not in itself create the right to declare an event of default with respect to the Revenue Bonds.
- (C) If any event of default with respect to the Revenue Bonds shall have occurred and be continuing (under circumstances when the provisions of (A) above shall not be applicable), the holders of all Revenue Bonds then outstanding shall be entitled to receive payment in full of all payments on all such Revenue Bonds before the holders of the Authority Subordinate Bonds are entitled to receive any accelerated payment from the Gross Revenues of principal or interest on such Authority Subordinate Bonds.
- (D) No holder of any Revenue Bonds shall be prejudiced in such holder's right to enforce subordination of the Authority Subordinate Bonds by any act or failure to act on the part of the Authority.
- (E) The provisions of (A), (B), (C) and (D) above are solely for the purpose of defining the relative rights of the holders of the Revenue Bonds on the one hand and the holders of the Authority Subordinate Bonds on the other hand, and nothing herein shall impair, as between the Authority and the holders of the Authority Subordinate Bonds, the duty of the Authority, which is unconditional and absolute, to pay to the holders of the Authority Subordinate Bonds, the principal thereon and premium, if any, and interest thereon in accordance with their terms, nor shall anything herein prevent the holders of the Authority Subordinate Bonds from exercising all remedies otherwise permitted by applicable law upon default under the General Bond Resolution, subject to the rights under (A), (B), (C) and (D) above of the holders of the Revenue Bonds to receive cash, property or securities otherwise payable or deliverable to the holders of the Authority Subordinate Bonds.

Section 17. Withdrawals from the Renewal and Replacement Fund. In accordance with Section 4.12(e) of the General Bond Resolution and provided that all withdrawals or payments from the Renewal and Replacement Fund required by the General Bond Resolution shall have been made and the amount in the Renewal or Replacement Fund exceeds the System Reserve Requirement (as defined in the General Bond Resolution), the trustee under the General Bond Resolution is hereby authorized and directed to withdraw from the Renewal and

Replacement Fund from time to time amounts necessary to satisfy the debt service payments with respect to the Authority Subordinate Bonds. A certified copy of this resolution shall constitute the "Officer's Certificate" referred to in Section 4.12(e) of the General Bond Resolution.

Section 18. Covenant to Pay Authority Subordinate Bonds; Rate Covenant in General Bond Resolution to Apply to Authority Subordinate Bonds. The Authority hereby particularly covenants and agrees with the holders of the Authority Subordinate Bonds and makes provisions which shall be a part of its contract with such holders, that the Authority will pay or cause to be paid the principal of every Authority Subordinate Bond and the interest thereon at the date and place and in the manner mentioned in such Authority Subordinate Bond according to the true intent and meaning thereof and will carry out and perform all of the acts and things required of it by the terms of this resolution. Section 6.10 of the General Bond Resolution (entitled "Rates and Charges") is hereby incorporated herein by this reference thereto; provided that for the purposes hereof the phrase "Debt Service Requirements for such [Fiscal] Year of Bonds" in Section 6.10(b)(ii) of the General Bond Resolution shall include principal and interest on the Authority Subordinate Bonds for such fiscal year.

Section 19. Resolution Constitutes Contract. In consideration of the purchase and acceptance of the Authority Subordinate Bonds by those who shall hold the same from time to time, the provisions of this resolution shall be deemed to be and shall constitute contracts between the Authority and the holders from time to time of the Authority Subordinate Bonds.

Section 20. No Recourse. No recourse shall be had for the payment of the principal or redemption price, if any, of or the interest on the Authority Subordinate Bonds or for any claim based thereon or on this resolution against any member or other officer of the Authority or any person executing the Authority Subordinate Bonds. The Authority Subordinate Bonds are not and shall not be in any way a debt or liability of the State or of any county or municipality, and do not and shall not create or constitute any indebtedness, liability or obligation of the State or of any county or municipality, either legal, moral or otherwise.

Section 21. <u>Authorization for Resolution</u>. This resolution is adopted by virtue of the Utilities Authorities Law and pursuant to its provisions, and the Authority has ascertained and hereby determines that adoption of this resolution is necessary to carry out the powers, purposes and duties expressly provided in the Utilities Authorities Law and that each and every matter and thing as to which provision is made in this resolution is necessary in order to carry out and effectuate the purposes of the Authority in accordance with the Utilities Authorities Law.

Section 22. <u>Multiple Document Sets</u>. Notwithstanding any other provision of this resolution to the contrary, if in connection with the participation of the Authority in the Program, the State and the I-Bank require that the Authority execute more than one set of documents, the provisions of this resolution shall be deemed to apply to the Authority Subordinate Bonds and the Financing Documents related to each set of documents; provided, however, that in no event may the aggregate principal amount of all Authority Subordinate

Bonds issued and delivered pursuant to the provisions of this resolution be in excess of the amount authorized in Section 3 hereof.

Section 23. Authority Construction Financing Program Notes. In anticipation of the issuance of the Authority Subordinate Bonds, the Authority hereby authorizes, if necessary or desirable, the issuance, sale and award from time to time of interim or construction financing project notes (each, an "Authority Construction Financing Program Note" and collectively, the "Authority Construction Financing Program Notes") pursuant to the I-Bank's Water Bank Construction Financing Program. Each Authority Construction Financing Program Note shall be substantially in the form provided by the I-Bank from time to time for use by authorities in the I-Bank's Water Bank Construction Financing Program. The execution and delivery of each Authority Construction Financing Program Note shall be in the same manner as herein prescribed with respect to the Authority Subordinate Bonds. An Authorized Authority Officer is hereby authorized to determine, pursuant to the terms and conditions established by the I-Bank and the State under the I-Bank's Water Bank Construction Financing Program and the terms and conditions of this resolution, the following items with respect to each Authority Construction Financing Program Note: (a) the principal amount of each Authority Construction Financing Program Note to be issued, which amount shall not exceed \$33,785,000 in the aggregate for all outstanding Authority Construction Financing Program Notes and all outstanding Authority Subordinate Bonds; (b) the maturity of each Authority Construction Financing Program Note, which shall be no later than the last day of the third succeeding State fiscal year following the date of issuance of such Authority Construction Financing Program Note, or, if permitted by the New Jersey Infrastructure Trust Act, such later date no later than the last day of the fifth succeeding State fiscal year following the date of issuance of such Authority Construction Financing Program Note as determined by an authorized officer of the I-Bank and acknowledged and approved by an Authorized Authority Officer; (c) the date of the Authority Construction Financing Program Note; (d) the interest rate of the Authority Construction Financing Program Note, which shall not exceed 4% per annum; (e) the purchase price for the Authority Construction Financing Program Note; and (f) such other matters with respect to the Authority Construction Financing Program Note as may be necessary, desirable or convenient in connection with the sale, issuance and delivery thereof. The Authorized Authority Officers are hereby further severally authorized to manually execute and deliver and the Secretary is hereby further authorized to attest by manual signature to such execution and to affix, imprint, engrave or reproduce the corporate seal of the Authority to any document, instrument or closing certificate deemed necessary, desirable or convenient by the Authorized Authority Officers or the Secretary, as applicable, in their respective sole discretion, after consultation with the Consultants, to be executed in connection with the execution and delivery of an Authority Construction Financing Program Note and the consummation of the transactions contemplated thereby, which determination shall be conclusively evidenced by the execution of each such document, instrument or closing certificate by the party authorized under this resolution to execute such document, instrument or closing certificate.

Section 24. Filing of Resolution. The Secretary is hereby authorized and directed to cause copies of this resolution to be filed for public inspection in the following places: in the office of the Clerk of the Board of County Commissioners of Camden County at the Camden NICIPAL

County Courthouse, 8th Floor, 520 Market Street, Camden, New Jersey 08102, and in the office of the Authority, 1645 Ferry Avenue, Camden, New Jersey 08104.

- **Section 25.** Publication of Notice. The Secretary is hereby authorized and directed to cause to be published, after completion of filing of copies of this resolution as directed in the preceding Section, in the "Courier-Post", a legally qualified public newspaper circulating in the district of the Authority, a notice in substantially the form attached as Exhibit C hereto and by this reference incorporated as if set forth in full herein.
- **Section 26.** Capitalized Terms. All capitalized words and terms used but not defined in this resolution shall have the meanings ascribed to such words and terms, respectively, in the preambles to this resolution.

Section 27. Official Intent.

- (A) The Authority reasonably expects to reimburse its expenditure of costs of the Projects paid prior to the issuance of the Authority Subordinate Bonds with proceeds of the Authority Subordinate Bonds.
- (B) This resolution is intended to be and hereby is a declaration of the Authority's official intent to reimburse the expenditure of the costs of the Projects paid prior to the issuance of the Authority Subordinate Bonds with the proceeds of the Authority Subordinate Bonds in accordance with Treasury Regulations §150-2.
- (C) As set forth in Section 2 hereof, the maximum principal amount of the Authority Subordinate Bonds, including amounts to be used to reimburse the expenditure of the costs of the Projects which are paid prior to the issuance of the Authority Subordinate Bonds, is \$33,785,000 in the aggregate.
- (D) The costs of the Projects to be reimbursed with the proceeds of the Authority Subordinate Bonds will be "capital expenditures" in accordance with the meaning of Section 150 of the Code.
- (E) No reimbursement allocation will employ an "abusive arbitrage device" under Treasury Regulations §1.148-10 to avoid the arbitrage restrictions or to avoid the restrictions under Sections 142 through 147, inclusive, of the Code. The proceeds of the Authority Subordinate Bonds used to reimburse the Authority for the costs of the Project, or funds corresponding to such amounts, will not be used in a manner that results in the creation of "replacement proceeds", including "sinking funds", "pledged funds" or funds subject to a "negative pledge" (as such terms are defined in Treasury Regulations §1.148-1), of the Authority Subordinate Bonds or another issue of debt obligations of the Authority, other than amounts deposited into a "bona fide debt service fund" (as defined in Treasury Regulations §1.148-1).
- (F) All reimbursement allocations will occur not later than 18 months after the later of (i) the date the expenditure from a source other than the Authority Subordinate Bonds is paid, or (ii) the date the Project is "placed in service" (within the meaning of Treasury

Regulations §1.150-2) or abandoned, but in no event more than 3 years after the expenditure is paid.

Section 28. Effective Date. This resolution shall take effect immediately, but no action authorized herein shall have force and effect until ten (l0) calendar days after a copy of the minutes of the Authority meeting at which this resolution was adopted has been delivered to each member of the Camden County Board of County Commissioners for approval of the Director thereof, unless during such ten (l0) calendar day period the Director shall approve the same in which case such action shall become effective upon such approval.

Adopted:

December 20, 2021

Kim Michelini, Authority Secretary

I hereby certify that the above is a true copy of the resolution adopted by the members of the Camden County Municipal Utilities Authority at a meeting held on December 20, 2021.

Sm Michelini

EXHIBIT A Form of Fund Loan Bond

THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY COUNTY AGREEMENT SUBORDINATE BOND (SERIES 202)

No. R -1

Principal Amount: \$

| Dated Date: | , 202_ | | |
|--------------------|--------------------------------|-----------------------------|--------------------------|
| THE CAM | DEN COUNTY MUNICIPA | AL UTILITIES AUTHORI | TY (the "Authority"), a |
| public body corpor | rate and politic organized ar | nd existing under and by v | irtue of the laws of the |
| State of New Jerse | ey (the "State"), acknowledge | ges itself indebted and for | value received hereby |
| promises to pay to | the order of the State the pri | incipal amount stated above | e, or such lesser amount |
| as shall be determ | ained in accordance with | Section 3.01 of the loan | nargement dated as of |

as shall be determined in accordance with Section 3.01 of the loan agreement dated as of ________, 202_ by and between the State, acting by and through the New Jersey Department of Environmental Protection and the Authority (the "Loan Agreement"), at the times and in the amounts determined as provided in the Loan Agreement, plus any other amounts due and owing under the Loan Agreement at the times and in the amounts as provided therein. The Authority irrevocably pledges its Revenues (as defined in the Loan Agreement for the punctual payment of the principal of, and all other amounts due under, this bond and the Loan Agreement according to their respective terms.

This bond is issued in consideration of the loan made under the Loan Agreement (the "Loan") to evidence and secure the payment obligations of the Authority set forth in the Loan Agreement. Payments under this bond shall, except as otherwise provided in the Loan Agreement, be made directly to the Trustee (as defined in the Loan Agreement) for the account of the State. This bond is subject to assignment or endorsement in accordance with the terms of the Loan Agreement. All of the terms, conditions and provisions of the Loan Agreement are, by this reference thereto, incorporated herein as part of this bond.

Pursuant to the Loan Agreement, disbursements shall be made by the State to the Authority upon the receipt by the State of requisitions from the Authority executed and delivered in accordance with the requirements set forth in Section 3.02 of the Loan Agreement.

This bond is entitled to the benefits and is subject to the conditions of the Loan Agreement. The obligations of the Authority to make the payments required hereunder shall be absolute and unconditional, without any defense or right of setoff, counterclaim or recoupment by reason of any default by the State under the Loan Agreement or under any other agreement between the Authority and the State or out of any indebtedness or liability at any time owing to the Authority by the State or for any other reason.

This bond is subject to optional prepayment under the terms and conditions, and in the amounts, provided in Section 3.07 of the Loan Agreement. To the extent allowed by applicable law and the Subordinate Resolution (as hereinafter defined), this bond may be subject to acceleration under the terms and conditions, and in the amounts, provided in Section 5.03 of the Loan Agreement.

The Authority acknowledges that payments made hereunder may be used by the Trustee referred to above to satisfy loan repayments then due and payable on the Authority's I-Bank Loan (as defined in the Loan Agreement).

This bond is a direct and general obligation of the Authority and is one of the subordinate bonds of the Authority issued or to be issued under and by virtue of the Municipal and County Utilities Authorities Law, constituting Chapter 183 of the Pamphlet Laws of 1957, of the State of New Jersey, approved August 22, 1957, and the acts amendatory thereof and supplemental thereto (collectively, the "Act"), and under and pursuant to a resolution of the Authority adopted December 20, 2021 and entitled: "RESOLUTION AUTHORIZING THE ISSUANCE OF NOT EXCEEDING \$33,785,000 COUNTY AGREEMENT SUBORDINATE BONDS OF THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY AND PROVIDING FOR THEIR SALE TO THE NEW JERSEY INFRASTRUCTURE BANK AND THE STATE OF NEW JERSEY AND AUTHORIZING THE EXECUTION AND DELIVERY OF CERTAIN AGREEMENTS IN CONNECTION THEREWITH" (the "Subordinate Resolution").

Pursuant to the Act, the Authority has heretofore authorized and issued and has outstanding revenue bonds (the "Revenue Bonds") pursuant to a resolution of the Authority adopted October 10, 1995, entitled: "Amended and Restated Resolution Authorizing Sewer Revenue Bonds", as amended and supplemented (the "General Bond Resolution"), whereunder, all the Gross Revenues of the Authority, as defined and provided for therein, have been pledged to the payment of the principal of, redemption price, if any, and interest on the Revenue Bonds and any additional bonds hereafter issued under the General Bond Resolution, to the extent and in the manner provided in the General Bond Resolution. This bond is not secured by a pledge of or lien on the Gross Revenues and the indebtedness evidenced hereby is and shall be in all respects subordinate to the provisions of the General Bond Resolution and this bond is not entitled to the benefits of the pledge of Gross Revenues made therein. This bond is payable from amounts in the Renewal and Replacement Fund established and created by the General Bond Resolution in the manner and upon the terms and conditions set forth in the General Bond Resolution and the Subordinate Resolution.

The Act provides that neither the members of the Authority nor any person executing bonds of the Authority shall be liable personally on said bonds by reason of the issuance thereof.

This bond is not and shall not be in any way a debt or liability of the State or of any county or municipality and does not and shall not create or constitute any indebtedness, liability or obligation of the State or of any county or municipality, either legal, moral or otherwise.

To the extent provided by law, this bond is junior and subordinate in all respects to any bonds of the Authority [to be] issued [on even date herewith] to the New Jersey Infrastructure Bank[, on or prior to the date that is one year after the date hereof,] as to lien on, and source and security for payment from, the amounts in the Renewal and Replacement Fund established and created by the General Bond Resolution in the manner and upon the terms and conditions set forth in the General Bond Resolution and the Subordinate Resolution of the Authority.

It is hereby certified and recited that all conditions, acts and things required by the Constitution or statutes of the State or the Subordinate Resolution to exist, to have happened or to have been performed precedent to or in the issuance of this bond exist, have happened and have been performed and that this bond, together with all other indebtedness of the Authority, is within every debt and other limit prescribed by said Constitution or statutes.

[The remainder of this page has been intentionally left blank.]

IN WITNESS WHEREOF, THE CAMDEN COUNTY MUNICIPAL UTILITIES

AUTHORITY has caused this bond to be signed in its name and on its behalf by the manual or facsimile signature of its Chairman or Vice Chairman, and its corporate seal to be affixed, imprinted or reproduced hereon and attested by the manual signature of its Secretary or Assistant Secretary, all as of the Dated Date hereinabove mentioned.

| | By: | |
|-------------------|------|------------|
| (07.17.) | - | , Chairman |
| (SEAL) ATTEST: | | |
| ATTEST. | | |
| | | |
| , Secre | tary | |

EXHIBIT B Form of I-Bank Loan Bond

THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY COUNTY AGREEMENT SUBORDINATE BOND (SERIES 202)

| No. R1 | | | | |
|------------------|------|-------|------|------|
| Principal Amount | : \$ | | | |
| Dated Date: | | , 202 | | |
| | | | | |

CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY "Authority"), a public body corporate and politic organized and existing under and by virtue of the laws of the State of New Jersey (the "State"), acknowledges itself indebted and for value received hereby promises to pay to the order of the New Jersey Infrastructure Bank (the "I-Bank") (i) the principal amount stated above, or such lesser amount as shall be determined in accordance with Section 3.01 of the loan agreement dated as of , 202 by and between the I-Bank and the Authority (the "Loan Agreement"), at the times and in the amounts determined as provided in the Loan Agreement, together with (ii) Interest on the Loan constituting the Interest Portion, the Administrative Fee and any late charges incurred under the Loan Agreement (as such terms are defined in the Loan Agreement) in the amount calculated as provided in. the Loan Agreement, payable on the days and in the amounts and as provided in the Loan Agreement, which principal amount and Interest Portion of the Interest on the Loan shall, unless otherwise provided in the Loan Agreement, be payable on the days and in the amounts as also set forth in Exhibit A attached hereto under the column headings respectively entitled "Principal" and "Interest", plus (iii) any other amounts due and owing under the Loan Agreement at the times and in the amounts as provided therein. The Authority irrevocably pledges its Revenues (as defined in the Loan Agreement for the punctual payment of the principal of, and all other amounts due under, this bond and the Loan Agreement according to their respective terms.

This bond is issued in consideration of the loan made under the Loan Agreement (the "Loan") to evidence and secure the payment obligations of the Authority set forth in the Loan Agreement. This bond has been assigned to [Zions Bancorporation, National Association d/b/a Zions Bank], as trustee (the "I-Bank's Trustee"), under the Indenture of Trust, dated as of _____, 20__, by and between the I-Bank and the Trustee, with respect to the I-Bank's Environmental Infrastructure Bonds, Series _____, as the same may be amended and supplemented in accordance with the terms thereof (the "Bond Indenture"), and payments hereunder shall, except as otherwise provided in the Loan Agreement, be made directly to the I-Bank's Trustee for the account of the I-Bank pursuant to such assignment. Such assignment has been made as security for the payment of the I-Bank Bonds (as defined in the Loan Agreement) issued to finance or refinance the Loan and as otherwise described in the Loan Agreement. This bond is subject to further assignment or endorsement in accordance with the terms of the Bond Indenture and the Loan Agreement. All of the terms, conditions and provisions of the Loan Agreement are, by this reference thereto, incorporated herein as part of this bond.

Pursuant to the Loan Agreement, disbursements shall be made by the I-Bank's Trustee to the Authority, in accordance with written instructions of the I-Bank, upon receipt by the I-Bank and the I-Bank's Trustee of requisitions from the Authority executed and delivered in accordance with the requirements set forth in Section 3.02 of the Loan Agreement.

This bond is entitled to the benefits and is subject to the conditions of the Loan Agreement. The obligations of the Authority to make the payments required hereunder shall be absolute and unconditional without any defense or right of set-off, counterclaim or recoupment by reason of any default by the I-Bank under the Loan Agreement or under any other agreement between the Authority and the I-Bank or out of any indebtedness or liability at any time owing to the Authority by the I-Bank or for any other reason.

This bond is subject to optional prepayment under the terms and conditions, and in the amounts, provided in Section 3.07 of the Loan Agreement. To the extent allowed by applicable law and the Subordinate Resolution (as hereinafter defined), this bond may be subject to acceleration under the terms and conditions, and in the amounts, provided in Section 5.03 of the Loan Agreement.

This bond is a direct and general obligation of the Authority and is one of the subordinate bonds of the Authority issued or to be issued under and by virtue of the Municipal and County Utilities Authorities Law, constituting Chapter 183 of the Pamphlet Laws of 1957, of the State of New Jersey, approved August 22, 1957, and the acts amendatory thereof and supplemental thereto (collectively, the "Act"), and under and pursuant to a resolution of the Authority adopted December 20, 2021 and entitled: "RESOLUTION AUTHORIZING THE ISSUANCE OF NOT EXCEEDING \$33,785,000 COUNTY AGREEMENT SUBORDINATE BONDS OF THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY AND PROVIDING FOR THEIR SALE TO THE NEW JERSEY INFRASTRUCTURE BANK AND THE STATE OF NEW JERSEY AND AUTHORIZING THE EXECUTION AND DELIVERY OF CERTAIN AGREEMENTS IN CONNECTION THEREWITH" (the "Subordinate Resolution").

Pursuant to the Act, the Authority has heretofore authorized and issued and has outstanding revenue bonds (the "Revenue Bonds") pursuant to a resolution of the Authority adopted October 10, 1995, entitled: "Amended and Restated Resolution Authorizing Sewer Revenue Bonds", as amended and supplemented (the "General Bond Resolution"), whereunder, all the Gross Revenues of the Authority, as defined and provided for therein, have been pledged to the payment of the principal of, redemption price, if any, and interest on the Revenue Bonds and any additional bonds hereafter issued under the General Bond Resolution, to the extent and in the manner provided in the General Bond Resolution. This bond is not secured by a pledge of or lien on the Gross Revenues and the indebtedness evidenced hereby is and shall be in all respects subordinate to the provisions of the General Bond Resolution and this bond is not entitled to the benefits of the pledge of Gross Revenues made therein. This bond is payable from amounts in the Renewal and Replacement Fund established and created by the General Bond Resolution in the manner and upon the terms and conditions set forth in the General Bond Resolution and the Subordinate Resolution.

The Act provides that neither the members of the Authority nor any person executing bonds of the Authority shall be liable personally on said bonds by reason of the issuance thereof.

This bond is not and shall not be in any way a debt or liability of the State or of any county or municipality and does not and shall not create or constitute any indebtedness, liability or obligation of the State or of any county or municipality, either legal, moral or otherwise.

It is hereby certified and recited that all conditions, acts and things required by the Constitution or statutes of the State or the Subordinate Resolution to exist, to have happened or to have been performed precedent to or in the issuance of this bond exist, have happened and

have been performed and that this bond, together with all other indebtedness of the Authority, is within every debt and other limit prescribed by said Constitution or statutes.

[The remainder of this page has been intentionally left blank.]

IN WITNESS WHEREOF, THE CAMDEN COUNTY MUNICIPAL UTILITIES

AUTHORITY has caused this bond to be signed in its name and on its behalf by the manual or facsimile signature of its Chairman or Vice Chairman, and its corporate seal to be affixed, imprinted or reproduced hereon and attested by the manual signature of its Secretary or Assistant Secretary, all as of the Dated Date hereinabove mentioned.

| | | By: | |
|-------------------|-------------|-----|------------|
| (SEAL) ATTEST: | | | , Chairman |
| | , Secretary | _ | |

Exhibit C Notice of Adoption of Bond Resolution

THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

NOTICE OF ADOPTION OF SUBORDINATE BOND RESOLUTION

PUBLIC NOTICE is hereby given that a resolution entitled: "RESOLUTION AUTHORIZING THE ISSUANCE OF NOT EXCEEDING \$33,785,000 COUNTY AGREEMENT SUBORDINATE BONDS OF THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY AND PROVIDING FOR THEIR SALE TO THE NEW JERSEY INFRASTRUCTURE BANK AND THE STATE OF NEW JERSEY AND AUTHORIZING THE EXECUTION AND DELIVERY OF CERTAIN AGREEMENTS IN CONNECTION THEREWITH" (the "Subordinate Bond Resolution") was adopted by The Camden County Municipal Utilities Authority on December 20, 2021. Copies of said resolution have been filed and are available for public inspection in the office of the Clerk of the Board of County Commissioners of Camden County at the Camden County Courthouse, 8th Floor, 520 Market Street, Camden, New Jersey 08102, and in the office of the Authority, 1645 Ferry Avenue, Camden, New Jersey 08104.

The Subordinate Bond Resolution is adopted under and pursuant the Authority's general bond resolution entitled, "Amended and Restated Resolution Authorizing Sewer Revenue Bonds", as further amended and supplemented, heretofore adopted by The Camden County Municipal Utilities Authority on October 10, 1995.

| Any action or proceeding of any kind or nature in any court questioning the validity of |
|---|
| the creation or establishment of The Camden County Municipal Utilities Authority, or the |
| validity or proper authorization of the Subordinate Bond Resolution or the validity of any |
| covenants, agreements or contracts provided for by the Subordinate Bond Resolution shall be |
| commenced within twenty (20) days after the first publication of notice, which was first |
| published this day of, 202 |
| |

THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

Dated: _____, 202_

By: /s/ Kim Michelini, Secretary

THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY AUTHORIZING THE EXECUTION OF AGREEMENT FOR HAULING AND BENEFICIAL REUSE OF DEWATERED SLUDGE CAKE WITH UNITED TRUCKING, INC., OF MARLTON, NEW JERSEY AND SOLID WASTE SERVICES, INC. D/B/A J. P. MASCARO AND SONS OF AUDUBON, PENNSYLVANIA IN ACCORDANCE WITH SPECIFICATION #21-24

R-21:12-174

WHEREAS, The Camden County Municipal Utilities Authority has determined that there is a need for Removal Services for Dewatered Sludge Cake; and

WHEREAS, pursuant to Local Public Contracts Law, N.J.S.A 40A:11-1et seq., the Authority published an advertisement in connection with Bid Specification #21-24 for the Hauling and Beneficial Reuse of dewatered sludge; and

WHEREAS, the bid advertisement and Bid Specification #21-24 state that the Authority will award a contract to the lowest responsible bidder(s) determined by the lowest unit price; and

WHEREAS, the bid advertisement and Bid Specification #21-24 further provide that the Authority does not guarantee any minimum tonnage over the term of the contract; the amount of sludge a contractor may be asked to handle will vary based on seasonal conditions and budgetary limitations; and the Authority reserves the right to increase or decrease, at a unit price, the number of tons quoted in each bid.

WHEREAS, twenty-five (25) bid packages were either mailed out or downloaded from the Camden County Purchasing website, and the Authority received four (4) bids in response to this effort.

WHEREAS, the bid results are as follows:

| <u>VENDOR</u> | PRICE PER TON | TOTAL BID PRICE |
|-----------------------|-----------------------------------|------------------------|
| United Trucking, Inc. | 122.80/Ton x 200 x 52 weeks = | \$1,277,120.00 |
| Solid Waste Services, | | |
| d/b/a J. P. Mascaro | 124.99/Ton x 200 x 52 weeks = | \$1,299,896.00 |

WHEREAS, The Authority has determined that United Trucking, Inc. and Solid Waste Services d/b/a J.P. Mascaro are the lowest responsive bidders. United Trucking, Inc., will be the primary hauler; and

WHEREAS, this contract is in excess of \$17,500.00; and

WHEREAS, the CCMUA has followed the procedures of the "Fair and Open Process" provided by N.J.S.A. 19-44a 20.4 et. seq in the procurement and award of this contract; and

WHEREAS, this award is contingent upon the vendor's prompt submission to the CCMUA of the required forms relating to Equal Employment Opportunity/Affirmative Action evidence as required pursuant to N.J.S.A. 10:5-31 <u>et. seq.</u>, and N.J.A.C. 17:27, <u>et. seq.</u>

WHEREAS, the CCMUA has followed the procedures set forth in the applicable provisions of the New Jersey Local Public Contracts Law, N.J.S.A 40A:11-1 et. seq. in the award of this Contract; and

WHEREAS, sufficient monies are available and have been certified as being encumbered in accordance with NJAC 5:30-5.5(b) per the attached Statement of Available Funds. The line item appropriation of the official budget pursuant to the Local Budget Law which the expenditure will be charged in accordance with the comptroller function is #17104950006; and



NOW, THEREFORE, BE IT RESOLVED by Camden County Municipal Utilities Authority and members thereof that the proper Authority officials are hereby authorized to enter into an agreement with UNITED TRUCKING, INC., 46 S. MAPLE AVENUE, MARLTON, NEW JERSEY 08053 SOLID WASTE SERVICES, INC. D/B/A J. P. MASCARO AND SONS, 2650 AUDUBON ROAD, AUDUBON, PA 19403 as specified in CCMUA Specification #21-24 in the not to exceed contract amount of \$1,277,120.00 and \$1299,896..00 respectively which was the lowest responsive bid.

ADOPTED: DECEMBER 20, 2021

KIM MICHELINI

SECRETARY TO THE AUTHORITY

I hereby certify that the foregoing is a true copy of the Resolution adopted by the members of The Camden County Municipal Utilities Authority at a meeting held on December 20, 2021.

Im Michelius

STATEMENT OF AVAILABLE FUNDS

Pursuant to NJAC 5:30-5.5(b), I hereby certify as follows:

1. I am the financial officer charged with the responsibility of maintaining the financial records of the Camden County Municipal Utilities Authority.

2. There are adequate funds available to pay for the expenditure authorized by the attached Resolution entitled: <u>AUTHORIZING THE EXECUTION OF AGREEMENT</u>

<u>WITH UNITED TRUCKING, INC., OF MARLTON, NEW JERSEY AND SOLID</u>

<u>WASTE SERVICES, INC. D/B/A J. P. MASCARO AND SONS OF AUDUBON,</u>

<u>PENNSYLVANIA FOR HAULING AND BENEFICIAL REUSE OF DEWATERED</u>

<u>SLUDGE CAKE IN ACCORDANCE WITH SPECIFICATION #21-24</u>

| 3. | The line item appropriation of the official budget adopted pursuant to the Local |
|---------|---|
| Budget | Law to which the expenditure will be charged in accordance with the comptroller |
| functio | n is ACCOUNT NUMBER IS: #17104950006 |
| \$200, | 000.00 (United Trucking, Inc.) \$200,000.00; (Solid Waste Services, Inc., d/b/a J. P. |
| Mascar | ro and Sons) |
| | |

4. The funds certified as available for the expenditure authorized by the above Resolution will not be certified as available for any other contract or expenditure.

WAYNE PLANAMENTO CHIEF FINANCIAL OFFICER

THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

AUTHORIZING AWARD OF CONTRACT TO TEC ELEVATOR, INC FOR
MAINTENANCE AND REPAIR SERVICES FOR ELEVATORS AND MAN LIFTS THROUGH THE
CAMDEN COUNTY COOPERATIVE PRICING SYSTEM
SYSTEM ID #57-CCCPS, BID #A-33/2021

R:21-12-175

WHEREAS, the Camden County Municipal Utilities Authority had entered into a Cooperative Pricing Agreement in accordance with the Camden County Cooperative Pricing System Identifier #57-CCCPS and N.J.S.A. 40A:11-10(c); and

WHEREAS, it will be necessary to award a Maintenance and Repair Services Contract for Elevators and Man Lifts whose annual aggregate value may exceed Forty four Thousand Dollars (\$44,000.00) bidding threshold as established by N.J.A.A. 40A:11-3; and

WHEREAS, whose aggregate value will also exceed Seventeen Thousand Five Hundred Dollars (\$17,500.00) threshold as established by N.J.S.A. 19:44A-20.4; and

WHEREAS, purchases will meet the fair and open process requirements since being publicly bid with the leading agency, the County of Camden, in accordance with N.J.S.A. 19:44A-20.4; and

WHEREAS, the County of Camden, on November 10, 2021 via Resolution #18, awarded a contract for Maintenance and Repair Services Contract for Elevators, Escalators and Dumbwaiters for Camden County and various outside agencies to TEC Elevator, Inc., 127 Tyler Road, Greenfield, NJ 08270 for a one year term commencing on or about January 1, 2022 through December 31, 2022 with a one (1) year option to renew to be exercised at the sole discretion of the County; and

WHEREAS, TEC Elevator, Inc., complied with the specifications and bid with a base sum of \$17,400.00 for Maintenance of Elevators and Inspection & Certification of Man Lifts at the Delaware #1 WPCF, Administration Building and Pump Stations; and

WHEREAS, parts and repairs will be required to the Elevators and Man Lifts at an estimated allowance not to exceed \$100,000.00 at the Delaware #1 WPCF, Administration Building and Pump Stations; and



WHEREAS, sufficient monies are available and have been certified as being encumbered in accordance with N.J.A.C. 5:30-5.4 per the attached Certification of Available Funds. The line item appropriation of the official budget adopted pursuant to the Local Budget Law which the expenditure will be charged in accordance with the comptroller function is 0151-0432-0003.

NOW, THEREFORE, BE IT RESOLVED by the Camden County Municipal Utilities Authority and the members thereof that the proper Authority Officials are hereby authorized to award a contract in the amount not to exceed \$117,400.00 to Atlas Elevator, Inc., for a term commencing on or about January 1, 2022 through December 31, 2022 for Maintenance and Repairs of Elevators and Man Lifts in accordance with the attached Resolution #18 adopted by the Camden County Commissioners.

ADOPTED: December 20, 2021

Kim Michelini, Authority Secretary

I hereby certify that the following resolution is a true copy of the resolution adopted by the members of the Camden County Municipal Utilities Authority at a meeting held on December 20, 2021

Kim Michelian

CERTIFICATION OF AVAILABLE FUNDS

Pursuant to NJAC 5:30-5.4, I hereby certify as follows:

| 1. | I am the financial officer charged with the responsibility of maintaining the |
|----|--|
| | financial records of the Camden County Municipal Utilities Authority. |
| 2. | There are adequate funds available to pay for the expenditure authorized by the |
| | attached Resolution entitled: <u>Maintenance and Repair Services for Elevators</u> |
| | and Man Lifts |
| 3. | The line item appropriation of the official budget adopted pursuant to the Local |
| | Budget Law to which the expenditure will be charged in accordance with the |
| | comptroller function isACCOUNT NUMBER IS: #0151-0432-0003 |
| | \$117,400.00 |

4. The funds certified as available for the expenditure authorized by the above Resolution will not be certified as available for any other contract or expenditure.

WAYNE PLANAMENTO CHIEF FINANCIAL OFFICER

THE CAMPEN COUNTY MUNICIPAL UTILITIES AUTHORITY

AUTHORIZING THE PAYMENT OF INVOICES TO NET@WORK, INC. FOR ANNUAL HOSTING AND ES TOTAL CARE CLOUD SERVICES TO THE CCMUA'S PAYROLL AND HR MANAGEMENT SOFTWARE SYSTEMS PURSUANT TO N.J.S.A. 19:44A-20.5, ET SEQ.

#R-21:12-177

WHEREAS, the Camden County Municipal Utilities Authority has utilized Sage Human Resource and Payroll (HR & PR) software for 25 or more years; and

WHEREAS, Sage Abra Suite HR & PR software was retired as of December 31, 2020; and

WHEREAS, the CCMUA, via Resolution #R-20:6-99, authorized an agreement with Net@Work, to provide the upgraded software Sage HRMS HR and PR software, implementation, and cloud hosting services; and

WHEREAS, the software is a unique, specialized, and proprietary product under N.J.S.A. 40A:11-2(39) and N.J.S.A. 40A:11-5(1)(dd), and is a service that is specifically tailored to entities such as the CCMUA; and

WHEREAS, the CCMUA has relied on and utilized the Sage Human Resource and Payroll software for approximately twenty-six (26) years, and Sage HRMS's proprietary software is a specialized product and is a vital part of the CCMUA's day-to-day operations; and

WHEREAS, Net@Work, Inc. has issued two invoices (#IN064520 and #IN064694) to the CCMUA in the amounts of \$5,100 for HRMS Total Care Cloud Services and \$14,988 for Cloud Hosting Software; and

WHEREAS, sufficient monies are available and have been certified as being encumbered in accordance with N.J.A.C. 5:30-5.4 per the attached Certification of Available Funds. The line item appropriation of the official budget adopted pursuant to the Local Budget Law which the expenditure will be charged in accordance with the comptroller function is noted on the attached Certification of Available Funds.



NOW, THEREFORE, BE IT RESOLVED that the Camden County Municipal Utilities Authority and the appropriate members and officials thereof are hereby authorized to pay the invoices of Net@Work, Inc. related to the CCMUA's existing Sage HRMS Payroll and Human Resource management software.

ADOPTED: December 20, 2021

KIM MICHELINI, AUTHORITY SECRETARY

I hereby certify that the above is a true copy of the resolution adopted by the members of the Camden County Municipal Utilities Authority at a meeting held on December 20, 2021.

Certification of Available Funds

Pursuant to NJAC 5:30-5.4, I hereby certify as follows:

- 1 I am the financial officer charged with the responsibility of maintaining the financial records of the Camden County Municipal Utilities Authority.
- 2 There are adequate funds available to pay for the expenditure authorized by the attached Resolution entitled:

Authorizing the Payment of Invoices to Net@Work, Inc. for Annual Hosting and ES Total Care Cloud Services to the CCMUA's Payroll and HR Management Software Systems

3 The line item appropriation of the official budget adopted to the Local Budget Law to which the expenditure will be charged in accordance with the comptroller function is:

\$5,100 Invoice #IN064520 \$14,988 Invoice #IN064694

G/L# 0116 0485 0010

4 The funds certified as available for the expenditure authorized by the above Resolution will not be certified as available for any other contract of expenditure.

Welan *

THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

ESTABLISHING AND/OR AMENDING SALARIES FOR AUTHORITY POSITIONS

R-21:12-178

WHEREAS, it may become necessary to revise and amend such positions and/or compensation from time to time; and

WHEREAS, the authorized salary for the below noted positions is below the normal wages for qualified individuals working in the noted fields of employment; and

WHEREAS, the Executive Director has recommended that the salaries for the job titles noted below be amended as follows:

| JOB TITLE | HOURS/WEEK | SALARY |
|--|------------|-----------------------|
| Asst Chief Sewage Plant Oper (S-3) | 40 | \$107,000 - \$112,000 |
| Sr Environmental Health Specialist, WV | VP 40 | \$ 58,500 - \$ 63,500 |
| Environmental Health Aide | 40 | \$ 43,000 - \$ 48,000 |

WHEREAS, this matter has been discussed and approved by the Authority's Personnel Committee; and NOW, THEREFORE, BE IT RESOLVED by the Camden County Municipal Utilities Authority and the members thereof, that the above listed salary ranges for the positions listed are hereby approved and that the Executive Director is authorized to hire and/or appoint qualified individuals for the positions listed and at the salaries authorized.

BE IT FURTHER RESOLVED by the Camden County Municipal Utilities Authority and the members thereof, that all of the above noted salaries for the various positions listed be automatically adjusted in future years consistent with salary increases granted in accordance with the UFCW, Local 360 agreements as applicable and Non-Bargaining classification salary increases where applicable in accordance with the Authority resolutions granting same.

ADOPTED: December 20, 2021

Kim Michelini, Authority Secretary

how Michelian

I hereby certify that the above is a true copy of the resolution adopted by the members of the Camden County Utilities Authority at a meeting held on December 20, 2021.

Kui Michelin'



THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

Authorizing Final Quantities Change Order to the Contract with JPC Group, Inc. for Contract #718,

North Camden Green Infrastructure Projects

#R-21:12-179

Whereas, on September 21, 2020, via Resolution #R-20:9-144, the CCMUA awarded Contract No. 718, North Camden Green Infrastructure Projects to JPC Group, Inc. in the amount of \$1,294,499.00; and

Whereas, on March 15, 2021, via Resolution #R-21:3-47, the CCMUA approved change order #1 in the amount of \$113,330 to the provision of work to be performed at two additional sites locations — Gateway Park and Camden County Historical Society; and

Whereas, JPC submitted Change Orders #2, 3 and 4 for:

- #2 additional work (block retaining wall) along Elm Street at the Molina Elementary School in the amount of \$26,292.39;
- #3 additional sheeting/shoring at the Cooper's Poynt School location as a result of potentially contaminated material being found on-site in the amount of \$34,174.11;
- #4 final adjustments for demolition, excavated soil, fence, etc. at both the Cooper's Poynt and Molina Schools in the amount of \$76,160.55; and

Whereas, Change Order No. 2, 3 & 4 are being combined to equal a Final Quantities Change Order in the total amount of \$136,627.05; and

Whereas, the CCMUA's Construction Manager and CCMUA Executive Director and Director of Engineering/Process Systems have reviewed this change order and recommend approval; and

Whereas, this project is financed through the New Jersey Environmental Infrastructure Financing Program; and

Whereas, sufficient monies are available and have been certified as being encumbered in accordance with N.J.A.C. 5:30-5.4 per the attached Certification of Available Funds. The line item appropriation of the official budget adopted pursuant to the Local Budget Law which expenditure will be charged in accordance with the comptroller function is noted on the attached Certification of Funds.

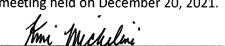
Now, Therefore Be It Resolved by the Camden County Municipal Utilities Authority that it authorizes this Final Quantities Change Order to JPC Group, Inc. in the amount of \$136,627.05 thereby increasing the contract sum from \$1,407,829.00 to \$1,544,456.05 and the contract time is hereby remaining the same.

ADOPTED:

December 20, 2021

Kim Michelini, Authority Secretary

I hereby certify that the above is a true copy of the resolution adopted by the members of the Camden County Municipal Utilities Authority at a meeting held on December 20, 2021.





Certification of Available Funds

Pursuant to NJAC 5:30-5.4, I hereby certify as follows:

- 1 I am the financial officer charged with the responsibility of maintaining the financial records of the Camden County Municipal Utilities Authority.
- 2 There are adequate funds available to pay for the expenditure authorized by the attached Resolution entitled:

Authorizing Final Quantities Change Order to the Contract with JPC Group, Inc. for Contract #718, North Camden Green Infrastructure Projects

3 The line item appropriation of the official budget adopted to the Local Budget Law to which the expenditure will be charged in accordance with the comptroller function is:

\$136,627.05 G/L# (134 0519 0718

4 The funds certified as available for the expenditure authorized by the above Resolution will not be certified as available for any other contract of expenditure.

Fiscal Officer

THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

Authorizing Change Order No. 3 to Ewing Cole for Design Engineering Services for New Athletic Fields in Camden City

R-21:12-180

Whereas, the Camden County MUA and the Cooper's Ferry Partnership had been working together on creating new athletic fields in Camden City; and

Whereas, the CCMUA awarded a contract to Ewing Cole in the amount of \$490,500 via Resolution #18:6-100 for the creation of the athletic fields and green stormwater infrastructure; and

Whereas, the CCMUA, via Resolution #R-19:9-110, approved Change Order #1 in the amount of \$12,250 for infiltration testing and Change Order #2 in the amount of \$15,000 for geotechnical exploration; and

Whereas, the CCMUA subsequently, via Resolution #R-20:3-58, authorized assignment of the Contract with Ewing Cole for Design Engineering Services for New Athletic Fields in Camden City to The County of Camden; and

Whereas, prior to the transfer, the CCMUA had asked Ewing Cole to perform work outside the original scope of the contract which consisted of modifications, resulting from value engineering, at a cost of \$51,573 and, out of sequence foundation design at a cost of \$8,159; and

Whereas, the CCMUA and the CCIA have reviewed costs associated with this extra work and find them acceptable; and

Whereas, Camden County has reimbursed CCMUA for the full outlays of costs associated with this work in the amount of \$1,128,875; and

Whereas, the project, as of the Fall 2021, has been successfully completed; and

Whereas, sufficient monies are available and have been certified as being encumbered in accordance with N.J.A.C. 5:30-5.4 per the attached Certification of Available Funds. The line item appropriation of the official budget adopted pursuant to the Local Budget Law which the expenditure will be charged in accordance with the comptroller function is: #0116 0485 0010.

Now, Therefore Be It Resolved by the CCMUA Board of Commissioners that it authorizes Change Order No. 3 to Ewing Cole's Design Engineering contract in the amount of \$59,732, thereby increasing the contract amount from \$517,750 to 577,482.

ADOPTED: December 20, 2021

Kim Michelini, Authority Secretary

I hereby certify that the above is a true copy of the resolution adopted by the members of the Camden County Municipal Utilities Authority at a meeting held on December 20, 2021.



Certification of Available Funds

Pursuant to NJAC 5:30-5.4, I hereby certify as follows:

- 1 I am the financial officer charged with the responsibility of maintaining the financial records of the Camden County Municipal Utilities Authority.
- 2 There are adequate funds available to pay for the expenditure authorized by the attached Resolution entitled:

Authorizing Change Order No. 3 to Ewing Cole for Design Engineering Services for New Athletic Fields in Camden City

3 The line item appropriation of the official budget adopted to the Local Budget Law to which the expenditure will be charged in accordance with the comptroller function is:

\$59,732 G/L# 0116 0485 0010

4 The funds certified as available for the expenditure authorized by the above Resolution will not be certified as available for any other contract of expenditure.

iscal Officer

THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY APPROVING SALARY INCREASE FOR CLASSIFIED AND UNCLASSIFIED NON-BARGAINING EMPLOYEES

R-21:12-182

WHEREAS, the County has authorized a 2.25% salary increase for County management personnel effective January 1, 2022; and

WHEREAS, the Authority's 2022 budget will include sufficient funds for this proposed increase; and

WHEREAS, New Jersey Department Civil Service Commission (NJCSC) rules and regulations require that the Authority authorize its salary ranges to include the low and high side of the salary range for all job titles; and

WHEREAS, accordingly, that all salary ranges are hereby revised and amended to include salaries authorized by this Resolution.

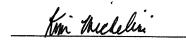
NOW, THEREFORE, BE IT RESOLVED by the CCMUA Board of Commissioners and its members thereof that all Non-Bargaining unit employees on the payroll as of December 31, 2021 and their respective salary ranges shall receive a two percent (2.25%) salary increase effective January 1, 2022.

ADOPTED:

December 20, 2021

Kim Michelini, Authority Secretary

I hereby certify that the above is a true copy of the resolution adopted by the members of the Camden County Municipal Utilities Authority at a meeting held on December 20, 2021.





THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

RATIFYING APPROVAL OF EXPENSE VOUCHERS AS APPROVED BY THE EXECUTIVE DIRECTOR UNDER AUTHORIZATION GRANTED BY CCMUA RESOLUTION #R-97:3-60, DATED MARCH 17, 1997

#R-21:12-183

WHEREAS, the Authority has previously authorized the Executive Director to pay certain vouchers between meetings by Resolution #R-97:3-60, dated March 17, 1997; and

WHEREAS, the attached list of vouchers were circulated in accordance with said Resolution on December 2, 2021 to all CCMUA Commissioners allowing for objections through December 6, 2021; and

WHEREAS, there were no objections received, the Executive Director processed the full list of vouchers attached for payment.

NOW, THEREFORE, BE IT RESOLVED by The Camden County Municipal Utilities Authority and the members thereof, that the attached list of vouchers are hereby ratified as to their approval under the terms of Resolution #R-97:3-60.

BE IT FURTHER RESOLVED, that this resolution is intended to provide an audit trail for the proper disbursement of these vouchers.

ADOPTED: DECEMBER 20, 2021

KIM MICHELINI, AUTHORITY SECRETARY

I hereby certify that the above is a true copy of the Resolution adopted by the members of The Camden County Municipal Utilities Authority at a meeting held on December 20, 2021.

Kim Medderi



TABULATION OF RECOMMENDED BILLS FOR PAYMENT

R-21:12
Authorizing payment of \$84,839.24 for prepaid expenses disbursed from the Revenue Account:

| <u>VENDOR</u> | | <u>AMOUNT</u> |
|---|-------------|---------------|
| JCI JONES CHEMICALS (HYPOCHLORITE) | (CK#176500) | 29,706.87 |
| JCI JONES CHEMICALS (HYPOCHLORITE) | (CK#176501) | 29,313.80 |
| HERIBERTO COLON (REFUND) | (CK#176580) | 88.00 |
| TONYA MCKLAINE (REFUND) | (CK#176581) | 103.04 |
| JAMES MORGAN (REFUND) | (CK#176582) | 606.83 |
| ROHIT & NEELU PATEL (REFUND) | (CK#176583) | 2,431.44 |
| DELIA SLIMM (REFUND) | (CK#176584) | 505.29 |
| JAVIER PEREZ (REFUND) | (CK#176648) | 608.00 |
| ENVIRO. RESOLUTIONS (REMEDIAL REVIEW GATEWAY | • | 8,551.60 |
| MY FAX (FAX TO EMAIL) | (P-CARD) | 10.00 |
| EZ PASS (TOLLS) | (P-CARD) | 1,500.00 |
| HUNTER TRUCK (SHIPPING FOR VACTOR PART) | | 75.00 |
| NJMVC (REGISTRATION RENEWAL) | (P-CARD) | 2,196.64 |
| R.S. HUGHES (GLOVES) | (P-CARD) | 2,573.25 |
| INVENTABLES, INC (ACRYLIC SHEETS) | (P-CARD) | 176.03 |
| ZOOM VIDEO COMM (LARGE MEETING FEE) | (P-CARD) | 50.00 |
| PANDORA (ADMIN MUSIC SUBSCRIPTION | | 28.74 |
| RITRON, INC (REAR GATE REPAIRS) | (P-CARD) | 676.49 |
| PLC DIRECT (ALLEN BRADLEY PLCS) | (P-CARD) | 3,195.00 |

| BATAVIA MACHINERY | (P-CARD) | 2,294.23 |
|----------------------------|----------|---|
| (TOOLS) | | |
| VISTA PRINT | (P-CARD) | 23.99 |
| (BUSINESS CARDS) | | |
| NATIONAL FIRE PROT. ASSOC. | (P-CARD) | 125.00 |
| (MEMBERSHIP) | | *************************************** |
| | | |
| TOTAL | | \$84,839.24 |

Authorizing payment of \$37,951.25 for project expenses disbursed from the Revenue Account

| <u>VENDOR</u> | <u>AMOUNT</u> |
|-----------------------------|---------------|
| SPIEZLE ARCHITECTURAL GROUP | 6,293.75 |
| SPIEZLE ARCHITECTURAL GROUP | 14,068.75 |
| SPIEZLE ARCHITECTURAL GROUP | 5,031.25 |
| SPIEZLE ARCHITECTURAL GROUP | 12,557.50 |
| TOTAL | \$37,951.25 |

Authorizing payment of \$16,890,578.29 expenses disbursed from the Revenue Account:(see attached)

| Check Appro | Invoice Description | | Due Date | Amount |
|---------------------------------------|--|-------------------------------------|------------|-------------|
| | | | | |
| Vendor 972 - AIR | | | | |
| 418661694 | 1121 NET OPS SOFTWARE REPLACEMENT | | 12/06/2021 | 60,253.00 |
| 418795067 | 1121 NET OPS SOFTWARE REPLACEMENT | | 12/06/2021 | 10,888.00 |
| | | Vendor 972 - AIR PRODUCTS Totals | Invoices | \$71,141.00 |
| Vendor 22 - AIRO | PACHICA LLC | | | |
| 9983494216 | 1021 CYLINDER RENTAL | | 12/06/2021 | 3.30 |
| | | | · , | |
| | | Vendor 22 - AIRGAS USA, LLC Totals | Invoices | \$3.30 |
| Vendor 5461 - Al | S GROUP USA, CORP | | | |
| ALS211020 | 1021 LAB TESTING 40-2512689 THRU 40-2512606 | | 12/06/2021 | 1,411.00 |
| ALS211031 | 1021 LAB TESTING 40-2514793 THRU 40-2516275 | | 12/06/2021 | 13,393.00 |
| | Vendor | 5461 - ALS GROUP USA, CORP Totals | Invoices | \$14,804.00 |
| Mandau Manama an | | | | . , |
| 7021623365 | PPLIED INDUSTRIAL TECHNOLOGI 0521 PREVENTIVE MAINTENANCE - V BELTS | | 13/06/3034 | 450.66 |
| 7021625505 | 0521 PREVENTIVE MAINTENANCE - V BELTS | | 12/06/2021 | 458.66 |
| 7021710396 | | ALT | 12/06/2021 | 1,590.84 |
| 70121937161 | 0621 POLYMER FEED PUMP COUPLING REPLACEME | | 12/06/2021 | 503.42 |
| | 0721 COUPLING HALVES & CAM RINGS - WAREHOU | JSE | 12/06/2021 | 245.66 |
| 7021938965 | 0721 V-BELTS, AIR FILTERS - MAINTENANCE | | 12/06/2021 | 869.26 |
| 7021939046 | 0721 V-BELTS, AIR FILTERS - MAINTENANCE | | 12/06/2021 | 485.59 |
| | Vendor 3407 - APPL | IED INDUSTRIAL TECHNOLOGI Totals | Invoices | \$4,153.43 |
| Vendor 1201 - AC | QUA NEW JERSEY (ANJ) | | | |
| 2021-00000133 | 1121 BLACKWOOD PS 001003316 0719319 | | 12/06/2021 | 190.07 |
| 2021-00000134 | 1121 BLACKWOOD PS 001003314 1082308 | | 12/06/2021 | 138.45 |
| | Vendor 1 | 201 - AQUA NEW JERSEY (ANJ) Totals | Invoices | \$328.52 |
| Vendor 5121 - A 7 | TLANTIC CITY ELECTRIC | | | |
| 200251679209 | 1021 STRATFORD PS 5500-3962-010 | | 12/06/2021 | 6,331.52 |
| 200291675946 | 1021 LINDENWOLD MS 5500-6255-149 | | 12/06/2021 | 16.21 |
| 200831522164 | 1021 CLEMENTON PS 5500-3646-761 | | 12/06/2021 | 3,151.68 |
| 200821530430 | 1121 WINSLOW TWP ST LIGHTS 5500-3393-513 | | 12/06/2021 | 585.57 |
| 200341674108 | 1121 BERLIN TWP PS 5500-4689-604 | | 12/06/2021 | 4,471.60 |
| 200331675642 | 1121 BERLIN BORO PS 5500-4710-996 | | 12/06/2021 | 2,401.66 |
| 200891478671 | 1121 WATERFORD PS 5501-2577-304 | | 12/06/2021 | 5,286.56 |
| 200421660322 | 1121 CHESILHURST PS 5501-1198-417 | | 12/06/2021 | 944.03 |
| 200351675377 | 1121 CEDARBROOK PS 5501-1177-759 | | 12/06/2021 | 3,991.15 |
| 200271689787 | 1121 SICKLERVILLE PS 5500-6254-829 | | 12/06/2021 | 7,009.37 |
| | Vendor 5: | 121 - ATLANTIC CITY ELECTRIC Totals | Invoices | \$34,189.35 |
| Vendor 5210 - Al | JTO & TRUCK PARTS OF DEPTFORD | | | |
| 6012-772431 | 1021 (R#35) TRUCK REPAIRS T378 - GARAGE | | 12/06/2021 | 197.98 |
| | Vendor 5210 - AUTO | & TRUCK PARTS OF DEPTFORD Totals | Invoices | \$197.98 |
| | | | | 7237.32 |
| Vendor 6615 - B& 195281124 | &H FOTO & ELECTRONICS CORP. 1121 LOGITECH WIRELESS KEYBOARD/MOUSE(5), | APC BATTERY(10)-IT | 12/06/2021 | 435.95 |
| | 1111 1001 1001 WINELESS NET 50 MO/ 1003 E(3)/ | THE BATTER (10) IT | 12,00,2021 | 733,93 |
| | Vendor 6615 - B& | H FOTO & ELECTRONICS CORP. Totals | Invoices | \$435.95 |
| Vendor 2276 - B 0 | DWMAN & COMPANY | | | |
| 98904 | 1121 (R#2) 2020 FINANCIAL AUDIT | | 12/06/2021 | 15,000.00 |
| | Vendor | 2276 - BOWMAN & COMPANY Totals | Invoices | \$15,000.00 |
| Vendor 7334 - PI | JRLINGTON COUNTY AUTO PARTS | | | |
| 101132701 | 0921 (R#5) TRUCK REPAIRS T421-GARAGE | | 12/06/2021 | 429.77 |
| 101132702 | 0921 (R#5) TRUCK REPAIRS T421-GARAGE | | 12/06/2021 | 50.79 |
| 101136294 | 1021 (R#6) ABS SENSOR FOR T378 - GARAGE | | 12/06/2021 | 39.79 |
| | Page 1 | of 8 | . , | 222 |

| Invoice Number Invoice Description | Due Date | Amount |
|--|--------------------------|------------------|
| Vendor 7334 - BURLINGTON COUNTY AUTO PARTS Total | ls Invoices | \$520.35 |
| Vendor 7171 - CAMDEN BIOENERGY, LLC 3039-000030 1021 CHP FACILITY OPERATIONS | | |
| 3039-000030 1021 CHP FACILITY OPERATIONS | 12/06/2021 | 146,768.00 |
| Vendor 7171 - CAMDEN BIOENERGY, LLC Tota | ls Invoices | \$146,768.00 |
| Vendor 2153 - CAMDEN COUNTY 202111 1121 HAZARDOUS WASTE PROGRAM | 47/06/2024 | |
| 1121 HAZARDOUS WASTE PROGRAM | 12/06/2021 | 50,000.00 |
| Vendor 2153 - CAMDEN COUNTY Tota | ls Invoices | \$50,000.00 |
| Vendor 3538 - CAMDEN COUNTY | | |
| 202112 1221 TRANSFER | 12/06/2021 | 15,000,000.00 |
| Vendor 3538 - CAMDEN COUNTY Total | ls Invoices | \$15,000,000.00 |
| Vendor 4296 - CAMDEN COUNTY COLLEGE | | |
| AR106995 1021 PUBLIC SAFETY/SECURITY | 12/06/2021 | 42,146.12 |
| Vendor 4296 - CAMDEN COUNTY COLLEGE Tota | ls Invoices | \$42,146.12 |
| Vendor 6501 - CAMDEN SOLAR CENTER, LLC | | |
| 200100155721 1021 SOLAR ENERGY | 12/06/2021 | 6,480.02 |
| Vendor 6501 - CAMDEN SOLAR CENTER, LLC Tota | ls Invoices | \$6,480.02 |
| Vendor 174 - CAMDEN, CITY OF | | |
| 2021-00000126 1021 WATER 77-0472265-6 8/4-11/12/21 | 12/06/2021 | 2,644.74 |
| 2021-00000127 1021 WATER 77-0458094-8 7/29-10/28/21 | 12/06/2021 | 481.75 |
| 2021-00000128 1021 WATER 77-0473327-3 8/16-10/28/21 | 12/06/2021 | 268.05 |
| 2021-00000129 1021 WATER 77-0476315-5 7/31-11/12/21 | 12/06/2021 | 104,528.78 |
| 2021-00000130 1021 WATER 77-0476372-6 8/14-10/28/21 | 12/06/2021 | 18.37 |
| 2021-00000131 0921 WATER 77-0685509-0 7/2-10/4/21 | 12/06/2021 | 599.54 |
| Vendor 174 - CAMDEN, CITY OF Tota | ls Invoices | \$108,541.23 |
| Vendor 162 - CENTRAL JERSEY SUPPLY CO. | | |
| 5I-106734 1121 FLANGES, COUPLINGS, ELBOWS - WAREHOUSE | 12/06/2021 | 1,468.10 |
| Vendor 162 - CENTRAL JERSEY SUPPLY CO. Total | s Invoices | \$1,468.10 |
| Vendor 65 - CINTAS CORPORATION #061 | | |
| 4100499806 1121 UNIFORM RENTAL & CLEANING SERVICE | 12/06/2021 | 685.73 |
| 4101197686 1121 UNIFORM RENTAL & CLEANING SERVICE 4101717893 1121 UNIFORM RENTAL & CLEANING SERVICE | 12/06/2021 | 719.18 |
| 4101717893 1121 UNIFORM RENTAL & CLEANING SERVICE 4101876600 1121 UNIFORM RENTAL & CLEANING SERVICE | 12/06/2021 | 28.20 |
| 4102534533 1121 UNIFORM RENTAL & CLEANING SERVICE | 12/06/2021 12/06/2021 | 685.43 686.76 |
| Vendor 65 - CINTAS CORPORATION #061 Total | s Invoices | \$2,805.30 |
| Vendor 4501 - CINTAS FIRST AID & SAFETY | | |
| 5078836539 1021 (R#2) REPLENISH FIRST AID CABINETS - O&M | 12/06/2021 | 716.04 |
| Vendor 4501 - CINTAS FIRST AID & SAFETY Total | s Invoices | \$716.04 |
| Vendor 7277 - CIRCUIT SHACK SECURITY | | |
| 9154 1021 2021 ANNUAL FIRE/BURGLAR INSPECTION - ADMIN | 12/06/2021 | 275.00 |
| 9173 1021 2021 ANNUAL FIRE/BURGLAR INSPECTION - ADMIN | 12/06/2021 | 410.00 |
| Vendor 7277 - CIRCUIT SHACK SECURITY Total | s Invoices | \$685.00 |
| Vendor 4381 - COMCAST BUSINESS COMMUNICATION | | |
| 202111 1121 BUSINESS INTERNET 11/13/21-12/12/21 | 12/06/2021 | 172.47 |
| | s Invoices | |

| Check | Approval | Listing |
|-------|----------|---------|
|-------|----------|---------|

| Invoice Number | Invoice Description | Due Date | Amount |
|--|---|--------------------------|-----------------------|
| Vendor 1088 - CC 49107 | ONTRACTOR SERVICE 0921 GREEN MARKOUT SPRAY PAINTS - INTERCEPTOR | 12/06/2021 | 759.60 |
| | Vendor 1088 - CONTRACTOR SERVICE Total | s Invoices | \$759.60 |
| Vendor 6830 - DE 245757 | ECOTIIS, FITZPATRICK AND COLE 0921 BOND COUNSEL 2021 | 12/06/2021 | 409.50 |
| - 1-1-1-0-1 | | · · | |
| | Vendor 6830 - DECOTIIS, FITZPATRICK AND COLE Total | s Invoices | \$409.50 |
| C36455 C37064 | ASTERN LIFT TRUCK CO., INC. 1021 (R#2) TRUCK REPAIRS T394 & T402 0 GARAGE 1021 (R#2) TRUCK REPAIRS T394 & T402 0 GARAGE | 12/06/2021 12/06/2021 | 646.55 91.26 |
| | Vendor 1086 - EASTERN LIFT TRUCK CO., INC. Total | s Invoices | \$737.81 |
| Vendor 122 - EME 8119015 | ERSON PROCESS MNGMT POWER & WTR SOL. INC. 1021 (R#1) SPARE PARTS FOR METERING STATIONS - IT | 12/06/2021 | 30,935.85 |
| | Vendor 122 - EMERSON PROCESS MNGMT POWER & WTR SOL. INC. Total | s Invoices | \$30,935.85 |
| Vendor 6773 - EV SEP21 | VOQUA WATER TECHNOLOGIES LLC 0921 (R#29) HYDROXIDE, BIOXIDE | 12/06/2021 | 203,678.59 |
| | Vendor 6773 - EVOQUA WATER TECHNOLOGIES LLC Total | 5 Invoices | \$203,678.59 |
| Vendor 7848 - F. \ | W. WEBB COMPANY | | |
| 73204453 73204453-2 | 1021 ASHCROFT PRESSURE GAUGES (2)-WAREHOUSE 1021 ASHCROFT PRESSURE GAUGES (2)-WAREHOUSE | 12/06/2021 12/06/2021 | 368.72 753.92 |
| | Vendor 7848 - F.W. WEBB COMPANY Total | s Invoices | \$1,122.64 |
| | ISCA MECHANICAL, INC. | | |
| 33188 33312 | 0621 (R#56) HVAC REPAIRS MAIN PLANT - ELECTRICAL MAINT 0821 (R#60) TEMPORARY COOLING FOR DEWATERING BLDG - ELEC MAINT | 12/06/2021 12/06/2021 | 6,245.09 14,026.23 |
| | Vendor 43 - FALASCA MECHANICAL, INC. Total | 5 Invoices | \$20,271.32 |
| Vendor 4545 - FA NJPEN56106 | ISTENAL COMPANY | 12/06/2001 | |
| NJPEN56107 | 0821 PROFITTER MOBILE DRUM AIR CIRCULATORS (2)-WAREHOUSE 0821 PROFITTER MOBILE DRUM AIR CIRCULATORS (2)-WAREHOUSE | 12/06/2021 12/06/2021 | 1,542.10 476.55 |
| NJPEN56197 | 0921 MILWAUKEE GREASE GUN KIT, CRDLS TRASFE PMP - MAINTENANCE | 12/06/2021 | 514.80 |
| NJPEN56223 | 0921 PROFITTER MOBILE DRUM AIR CIRCULATORS (2)-WAREHOUSE | 12/06/2021 | 689.55 |
| | Vendor 4545 - FASTENAL COMPANY Totals | s Invoices | \$3,223.00 |
| Vendor 7535 - GC 091721-C | DODEAL DISCOUNT TRANSMISSIONS 0921 TRANSMISSION REPAIR T342-GARAGE | 12/06/2021 | E 000 00 |
| | | | 5,000.00 |
| | Vendor 7535 - GOODEAL DISCOUNT TRANSMISSIONS Total | s Invoices | \$5,000.00 |
| Vendor 1196 - GR 9041999765 | 0921 MILWAUKEE CORDLESS IMPACT WRENCH, KRAFT KNEEBOARD(20)-WHSE | 12/06/2021 | 402.00 |
| 9115446248 | 1121 MILWAUKEE CORDLESS IMPACT WRENCH, KRAFT KNEEBOARD(20)-WHSE | 12/06/2021 12/06/2021 | 403.00 161.57 |
| 9116237679 | 1121 MORTAR MIXER HOES (6), WATER AIR RELEASE VALVES(6)-WHSE | 12/06/2021 | 1,699.95 |
| 9116736514 | 1121 MORTAR MIXER HOES (6), WATER AIR RELEASE VALVES(6)-WHSE | 12/06/2021 | 342.42 |
| | Vendor 1196 - GRAINGER Totals | Invoices | \$2,606.94 |
| Vendor 4279 - HA | ADDON LOCKSMITH | | |
| 60524 | 1121 REPAIR DOOR LOCKS IN DEWATERING BLDG - SAFETY | 12/06/2021 | 1,985.00 |
| | Vendor 4279 - HADDON LOCKSMITH Totals | Invoices | \$1,985.00 |
| | WLETT-PACKARD Financial Services Company | | |
| 509979144 | 1221 COPIER LEASE 12/01/21-12/31/21 | 12/06/2021 | 715.76 |
| | Page 3 of 8 | | |

| Check A | pproval | Listina |
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|---------|---------|---------|

| | | Due Date | Amoun |
|---|--|--|---|
| | Vendor 3349 - HEWLETT-PACKARD Financial Services Company Totals | Invoices | \$715.76 |
| Vendor 6334 - IDE | XX LABORATORIES, INC. | | |
| 3092604725 | 0921 IDEXX GAMMA TEST KITS, QUANTI-CULT EST KITS - LAB | 12/06/2021 | 743.20 |
| 3092604726 | 0921 IDEXX GAMMA TEST KITS, QUANTI-CULT EST KITS - LAB | 12/06/2021 | 554.79 |
| | Vendor 6334 - IDEXX LABORATORIES, INC. Totals | Invoices | \$1,297.99 |
| Vendor 6955 - INT | ERSTATE BATTERY SYS OF A.C | | |
| 16213418 | 0921 (R#5) MTP 65HD BATTERY (2) - GARAGE | 12/06/2021 | 214.32 |
| | Vendor 6955 - INTERSTATE BATTERY SYS OF A.C Totals | Invoices | \$214.32 |
| Vendor 5133 - J.FL 21010601 | ETCHER CREAMER & SON, INC. 0621 (R#1) REPAIRS TO SINKHOLE ON BROADWAY, CAMDEN - O&M | 12/06/2021 | 12,684.28 |
| | Vendor 5133 - J.FLETCHER CREAMER & SON, INC. Totals | Invoices | \$12,684.28 |
| u araa sass | AND COMMAND AND A | | |
| Vendor 1608 - JOH 202112 | N D. KERNAN, D.M.D., P.A. 1221 DENTAL | 12/06/2021 | 160.50 |
| 202112 | 1221 DENTAL | 12/06/2021 | 169.50 |
| | Vendor 1608 - JOHN D. KERNAN, D.M.D., P.A. Totals | Invoices | \$169.50 |
| Vendor 3378 - JON | | | |
| 2021-00000135 | 1121 PETTY CASH | 12/06/2021 | 247.54 |
| | Vendor 3378 - JONES, MARY ANN Totals | Invoices | \$247.54 |
| Vendor 2435 - JOS | · | | |
| 1541940 | | 12/06/2021 | 18.8 |
| R146428 | 1021 (R#10) FLATBAR, ALUM ROUND BAR, PRE CUST SS BAR-MAINT | 12/06/2021 | 654.86 |
| | Vendor 2435 - JOSEPH FAZZIO, INC. Totals | Invoices | \$673.73 |
| | CERA DOCUMENT SOLUTIONS AMR | | |
| 5017517400 | 1221 COPIER MAINTENANCE 11/20/21-12/19/21 | 12/06/2021 | 143.19 |
| | Vendor 6937 - KYOCERA DOCUMENT SOLUTIONS AMR Totals | Invoices | \$143.19 |
| Vendor 488 - MAJE | STIC OIL COMPANY | | |
| CC001 | | | |
| 00981 | 1021 (R#20) GASOLINE | 12/06/2021 | 2 494 10 |
| | | 12/06/2021 | • |
| 63437 | 1021 (R#20) GASOLINE | 12/06/2021 | 2,358.20 |
| 63437 67140 | 1021 (R#20) GASOLINE 1021 (R#20) GASOLINE | 12/06/2021 12/06/2021 | 2,358.20 9,949.81 |
| 63437 67140 67209 | 1021 (R#20) GASOLINE 1021 (R#20) GASOLINE 1021 (R#20) GASOLINE | 12/06/2021 12/06/2021 12/06/2021 | 2,358.20 9,949.81 8,249.42 |
| 63437 67140 67209 | 1021 (R#20) GASOLINE 1021 (R#20) GASOLINE 1021 (R#20) GASOLINE 1021 (R#13) DIESEL | 12/06/2021 12/06/2021 12/06/2021 12/06/2021 | 2,358.20 9,949.81 8,249.42 6,744.25 |
| 63437 67140 67209 27320-647467 | 1021 (R#20) GASOLINE 1021 (R#20) GASOLINE 1021 (R#20) GASOLINE 1021 (R#13) DIESEL Vendor 488 - MAJESTIC OIL COMPANY Totals | 12/06/2021 12/06/2021 12/06/2021 | 2,358.20 9,949.81 8,249.42 6,744.25 |
| 63437 67140 67209 27320-647467 Vendor 7231 - MAT | 1021 (R#20) GASOLINE 1021 (R#20) GASOLINE 1021 (R#20) GASOLINE 1021 (R#13) DIESEL Vendor 488 - MAJESTIC OIL COMPANY Totals TERIAL MATTERS INC. | 12/06/2021 12/06/2021 12/06/2021 12/06/2021 | 2,358.2(9,949.81 8,249.42 6,744.25 \$29,795.87 |
| 63437 67140 67209 27320-647467 Vendor 7231 - MAT | 1021 (R#20) GASOLINE 1021 (R#20) GASOLINE 1021 (R#20) GASOLINE 1021 (R#13) DIESEL Vendor 488 - MAJESTIC OIL COMPANY Totals TERIAL MATTERS INC. | 12/06/2021 12/06/2021 12/06/2021 12/06/2021 Invoices | 2,358.2(9,949.8: 8,249.4: 6,744.2: \$29,795.8; 3,588.5(|
| 63437 67140 67209 27320-647467 Vendor 7231 - MAT 20210546 | 1021 (R#20) GASOLINE 1021 (R#20) GASOLINE 1021 (R#20) GASOLINE 1021 (R#13) DIESEL Vendor 488 - MAJESTIC OIL COMPANY Totals TERIAL MATTERS INC. 1021 MARKET OPPORTUNITIES FOR BIOSOLIDS Vendor 7231 - MATERIAL MATTERS INC. Totals | 12/06/2021 12/06/2021 12/06/2021 12/06/2021 Invoices | 2,358.2(9,949.81 8,249.42 6,744.25 \$29,795.87 |
| 63437 67140 67209 27320-647467 Vendor 7231 - MAT 20210546 Vendor 62 - McKer i | 1021 (R#20) GASOLINE 1021 (R#20) GASOLINE 1021 (R#20) GASOLINE 1021 (R#13) DIESEL Vendor 488 - MAJESTIC OIL COMPANY Totals TERIAL MATTERS INC. 1021 MARKET OPPORTUNITIES FOR BIOSOLIDS Vendor 7231 - MATERIAL MATTERS INC. Totals Than Architects & Associates | 12/06/2021 12/06/2021 12/06/2021 12/06/2021 Invoices | 2,494.19 2,358.20 9,949.81 8,249.42 6,744.25 \$29,795.87 3,588.50 \$3,588.50 |
| 63437 67140 67209 27320-647467 Vendor 7231 - MAT 20210546 Vendor 62 - McKer i | 1021 (R#20) GASOLINE 1021 (R#20) GASOLINE 1021 (R#20) GASOLINE 1021 (R#13) DIESEL Vendor 488 - MAJESTIC OIL COMPANY Totals TERIAL MATTERS INC. 1021 MARKET OPPORTUNITIES FOR BIOSOLIDS Vendor 7231 - MATERIAL MATTERS INC. Totals Than Architects & Associates | 12/06/2021 12/06/2021 12/06/2021 12/06/2021 Invoices 12/06/2021 | 2,358.20 9,949.81 8,249.42 6,744.25 \$29,795.87 3,588.50 \$3,588.50 |
| 63437 67140 67209 27320-647467 Vendor 7231 - MAT 20210546 Vendor 62 - McKer 21-240 | 1021 (R#20) GASOLINE 1021 (R#20) GASOLINE 1021 (R#20) GASOLINE 1021 (R#13) DIESEL Vendor 488 - MAJESTIC OIL COMPANY Totals TERIAL MATTERS INC. 1021 MARKET OPPORTUNITIES FOR BIOSOLIDS Vendor 7231 - MATERIAL MATTERS INC. Totals nan Architects & Associates 1021 ARCHITECT SERVICES - ADMIN & SERVICES BLDG Vendor 62 - McKernan Architects & Associates Totals | 12/06/2021 12/06/2021 12/06/2021 12/06/2021 Invoices 12/06/2021 Invoices | 2,358.20 9,949.81 8,249.42 6,744.25 \$29,795.87 3,588.50 |
| 63437 67140 67209 27320-647467 Vendor 7231 - MAT 20210546 Vendor 62 - McKeri 21-240 | 1021 (R#20) GASOLINE 1021 (R#20) GASOLINE 1021 (R#20) GASOLINE 1021 (R#13) DIESEL Vendor 488 - MAJESTIC OIL COMPANY Totals FERIAL MATTERS INC. 1021 MARKET OPPORTUNITIES FOR BIOSOLIDS Vendor 7231 - MATERIAL MATTERS INC. Totals nan Architects & Associates 1021 ARCHITECT SERVICES - ADMIN & SERVICES BLDG Vendor 62 - McKernan Architects & Associates Totals | 12/06/2021 12/06/2021 12/06/2021 12/06/2021 Invoices 12/06/2021 Invoices | 2,358.20 9,949.81 8,249.42 6,744.25 \$29,795.87 3,588.50 \$3,588.50 \$5,350.00 |
| 63437 67140 67209 27320-647467 Vendor 7231 - MAT 20210546 Vendor 62 - McKeri 21-240 | 1021 (R#20) GASOLINE 1021 (R#20) GASOLINE 1021 (R#20) GASOLINE 1021 (R#13) DIESEL Vendor 488 - MAJESTIC OIL COMPANY Totals FERIAL MATTERS INC. 1021 MARKET OPPORTUNITIES FOR BIOSOLIDS Vendor 7231 - MATERIAL MATTERS INC. Totals nan Architects & Associates 1021 ARCHITECT SERVICES - ADMIN & SERVICES BLDG Vendor 62 - McKernan Architects & Associates Totals | 12/06/2021 12/06/2021 12/06/2021 12/06/2021 Invoices 12/06/2021 Invoices | 2,358.20 9,949.81 8,249.42 6,744.25 \$29,795.87 3,588.50 \$3,588.50 \$5,350.00 |
| 63437 67140 67209 27320-647467 Vendor 7231 - MAT 20210546 Vendor 62 - McKerr 21-240 Vendor 260 - METR 202112 | 1021 (R#20) GASOLINE 1021 (R#20) GASOLINE 1021 (R#20) GASOLINE 1021 (R#13) DIESEL Vendor 488 - MAJESTIC OIL COMPANY Totals FERIAL MATTERS INC. 1021 MARKET OPPORTUNITIES FOR BIOSOLIDS Vendor 7231 - MATERIAL MATTERS INC. Totals nan Architects & Associates 1021 ARCHITECT SERVICES - ADMIN & SERVICES BLDG Vendor 62 - McKernan Architects & Associates Totals ROPOLITAN LIFE INSURANCE COMPANY 1221 ACCOUNT TS05364827 0001 DENTAL | 12/06/2021 12/06/2021 12/06/2021 Invoices 12/06/2021 Invoices 12/06/2021 Invoices | 2,358.2(9,949.8; 8,249.4; 6,744.2; \$29,795.8; 3,588.5(\$3,588.5(5,350.0(\$5,350.0(|
| 20210546 Vendor 62 - McKern 21-240 Vendor 260 - METR 202112 | 1021 (R#20) GASOLINE 1021 (R#20) GASOLINE 1021 (R#20) GASOLINE 1021 (R#13) DIESEL Vendor 488 - MAJESTIC OIL COMPANY Totals TERIAL MATTERS INC. 1021 MARKET OPPORTUNITIES FOR BIOSOLIDS Vendor 7231 - MATERIAL MATTERS INC. Totals nan Architects & Associates 1021 ARCHITECT SERVICES - ADMIN & SERVICES BLDG Vendor 62 - McKernan Architects & Associates Totals COPOLITAN LIFE INSURANCE COMPANY 1221 ACCOUNT TS05364827 0001 DENTAL Vendor 260 - METROPOLITAN LIFE INSURANCE COMPANY Totals CINDUSTRIAL SUPPLY CO. INC. | 12/06/2021 12/06/2021 12/06/2021 Invoices 12/06/2021 Invoices 12/06/2021 Invoices | 2,358.20 9,949.81 8,249.42 6,744.25 \$29,795.87 3,588.50 \$3,588.50 |

| Invoice Number | Invoice Description | Due Date | Amount |
|--------------------------------------|--|--------------------------|-----------------|
| | Vendor 3601 - MSC INDUSTRIAL SUPPLY CO. INC. Totals | s Invoices | \$2,537.49 |
| | ATIONAL VISION ADMINISTRATORS | | |
| 4382367 | 1221 ACCOUNT 51075 VISION | 12/06/2021 | 82.02 |
| | Vendor 5782 - NATIONAL VISION ADMINISTRATORS Totals | s Invoices | \$82.02 |
| Vendor 661 - NJ | - AMERICAN WATER CO. | | |
| 672504098340 | 1021 CATALINA HILLS FS 1018-210026395125 | 12/06/2021 | 82.50 |
| 672504098341 | 1021 CATALINA HILLS PS 1018-210026395224 | 12/06/2021 | 297.21 |
| 576254007673 | 1021 BROOKFIELD PS 1018-210026806779 | 12/06/2021 | 49.48 |
| 642503874481 | 1121 STRATFORD FS 1018-210026545111 | 12/06/2021 | 185.70 |
| 542503874482 | 1021 STRATFORD PS 1018-210026545173 | 12/06/2021 | 567.70 |
| 640003907917 | 1021 MARDALE FS 1018-210026158081 | 12/06/2021 | 82.50 |
| 643753852245 | 1021 MARDALE PS | 12/06/2021 | 158.31 |
| 625004098363 | 1121 PENNSAUKEN MS 1018-210022649790 | 12/06/2021 | 158.31 |
| 660004468758 | 1121 PENNSAUKEN MS 1018-210028292901 | 12/06/2021 | 56.79 |
| 675004034296 | 1121 COLUMBIA LAKES FS 1018-210026457092 | 12/06/2021 | 82.50 |
| 675004034297 | 1121 COLUMBIA LAKES PS 1018-210026457238 | 12/06/2021 | 246.04 |
| 675004034298 | 1121 KINGSTON FS 1018-210026457320 | 12/06/2021 | 82.50 |
| 675004034299 | 1121 KINGSTON PS 1018-210026457429 | 12/06/2021 | 246.04 |
| | Vendor 661 - NJ - AMERICAN WATER CO. Totals | Invoices | \$2,295.58 |
| Vendor 6641 - N\ | N FINANCIAL GROUP LLC | | |
| 28328 | 0821 FINANCIAL ADVISORY | 12/06/2021 | 725.00 |
| | Vendor 6641 - NW FINANCIAL GROUP LLC Totals | Invoices | \$725.00 |
| Vandar 4388 As | FFICE BASICS, INC. | | |
| vendor 4280 - Or I-1841699 | , | 12/25/2021 | |
| I-1843903 | 0921 BUSINESS CARD HOLDER, COMP BOOKS (36), TAPE DISPENSER-O&M | 12/06/2021 | 14.52 |
| I-1854453 | 0921 BUSINESS CARD HOLDER,COMP BOOKS (36), TAPE DISPENSER-O&M 0921 DAWN DISHWASHING LIQUID - PURCHASING | 12/06/2021 | 27.36 |
| I-1855234 | 0921 BUSINESS CARD HOLDER,COMP BOOKS (36), TAPE DISPENSER-O&M | 12/06/2021 | 42.63 |
| CM-102546 | 0921 BUSINESS CARD HOLDER,COMP BOOKS (36), TAPE DISPENSER-O&M | 12/06/2021 | 1.09 |
| I-1863985 | 0921 BANKERS BOX, SHIPPING LABELS | 12/06/2021 | (1.09) |
| I-1864830 | 1021 BANKERS BOX, SHIPPING LABELS | 12/06/2021 | 1,963.42 |
| I-1865493 | 1021 CHARTPAK STENCILS, PAPER CLIPS, CORRECTION TAPE | 12/06/2021 12/06/2021 | 109.86 |
| I-1865705 | 1021 SWIFFER DUTER KIT, HEAVY DUTY ENV, ENV. MOISTENER-FINANCE | 12/06/2021 | 137.28 |
| I-1893013 | 1121 BUSINESS CARD HOLDER, COMP BOOKS (36), TAPE DISPENSER-0&M | 12/06/2021 | 123.28 20.16 |
| | Vendor 4280 - OFFICE BASICS, INC. Totals | Invoices | \$2,438.51 |
| Vandar 7700 DA | , and the second se | | φω, 100101 |
| vendor 7790 - PA 62801 | RAGON CONSULTING SERVICES 0921 COMPUTER NETWORK ASSESSMENT | 12/06/2021 | 225.00 |
| 63066 | 1021 CUSTOMER SERVICE COMPUTING | 12/06/2021 | 13,132.50 |
| | Vendor 7790 - PARAGON CONSULTING SERVICES Totals | Invoices | \$13,357.50 |
| Vendor 5040 - DD | OFORMA SPECTRUM GRAPHICS | | |
| B572007137A | 1121 T-SHIRTS W/CCMUA LOGO - WAREHOUSE | 12/06/2021 | 7,408.48 |
| | Vendor 5949 - PROFORMA SPECTRUM GRAPHICS Totals | Invoices | \$7,408.48 |
| Vendor 757 - D III | BLIC SERVICE ELECTRIC & GAS | | • • |
| 600307529781 | 1021 LAKELAND PS 73-796-980-01 | 12/06/2021 | 448.62 |
| 603007562448 | 0921 COOPER RIVER PS 42-475-545-06 | 12/06/2021 | 15,162.77 |
| 603007563081 | 0921 MAIN PLANT GAS 42-006-095-09 | 12/06/2021 | 277.49 |
| 503007563081A | 0921 MAIN PLANT ELECTRIC 42-006-095-09 | 12/06/2021 | 123,481.96 |
| 503007563082 | 1021 MAIN PLANT ELECTRIC 42-006-095-09 | 12/06/2021 | 118,188.67 |
| 503007563082A | 1021 MAIN PLANT GAS 42-006-095-09 | 12/06/2021 | 8,178.40 |
| 500207544388 | 1021 GLOUCESTER PS 42-004-946-04 | 12/06/2021 | 12,509.04 |
| 500807478351 | 1021 MAIN PLANT GAS 68-841-515-01 | 12/06/2021 | 49,267.73 |
| 503806682146 | 1021 BALDWINS RUN PS 42-475-546-03 | 12/06/2021 | 6,457.88 |
| 604706441010 | 1021 MAIN PLANT GAS 42-534-545-18 | 12/06/2021 | 30,224.27 |
| 600907471539 | 1021 COLUMBIA LAKES PS 42-475-541-07 | 12/06/2021 | 1,794.03 |
| | Page 5 of 8 | ,, | 1,751.03 |

| спеск аррго | vai Listing | | |
|--------------------------|---|------------|----------------|
| Invoice Number | Invoice Description | Due Date | Amount |
| 600907471540 | 1021 KINGSTON PS 42-475-544-09 | 12/06/2021 | 2,173.06 |
| 603806686141 | 1021 PENNSAUKEN MS 73-796-959-08 | 12/06/2021 | 161.91 |
| 603506834818 | 1021 COLWICK PS 73-796-975-01 | 12/06/2021 | 949.14 |
| 600407520487 | 1021 BROOKFIELD PS 73-796-971-02 | 12/06/2021 | 387.04 |
| 600407520488 | 1021 KINGS HWY MS 73-796-978-03 | 12/06/2021 | 26.61 |
| 603007575739 | 1021 COOPER RIVER PS 42-475-545-06 | 12/06/2021 | 15,137.11 |
| 602807613625 | 1021 LAWNSIDE PS 42-475-538-01 | 12/06/2021 | 8,796.47 |
| 603406879272 | 1021 WOODCREST MS 73-796-966-02 | 12/06/2021 | 21.94 |
| 601107446181 | 1021 CHELTON AVE. 73-796-977-06 | 12/06/2021 | 195.17 |
| 600907489159 | 1121 PENNSAUKEN CREEK PS 73-796-958-00 | 12/06/2021 | 2,025.69 |
| 605106018471 | 1121 WOODLYNNE MS 73-796-968-07 | 12/06/2021 | 11.76 |
| 605704961838 | 1121 SOMERDALE MS 73-796-956-06 | 12/06/2021 | 12.34 |
| 605704961839 | 1121 VOORHEES MS 73-796-962-03 | 12/06/2021 | 13.80 |
| 601307419097 | 1121 HADDONFIELD MS 73-796-957-03 | 12/06/2021 | 13.54 |
| 601307419098 | 1121 COLES MILLS MS 73-796-965-05 | 12/06/2021 | 11.18 |
| 603007583936 | 1021 CHEWS LANDING PS 42-475-539-09 | 12/06/2021 | 17,777.76 |
| 603007583938 | 1121 CHEWS LANDING PS 42-475-539-09 | 12/06/2021 | 18,816.58 |
| 601407389720 | 1121 COLLINGSWOOD PS 42-475-543-01 | 12/06/2021 | 2,394.56 |
| 601607353572 | 1121 CATALINA HILLS PS 73-796-953-04 | 12/06/2021 | 2,610.76 |
| 601607353573 | 1121 MARDALE PS 73-796-964-08 | 12/06/2021 | 334.76 |
| 601407392131 | 1121 W. COLLINGSWOOD PS 42-475-540-18 | 12/06/2021 | 3,360.64 |
| 601407392132 | 1121 BLACKWOOD PS 42-475-542-04 | 12/06/2021 | 2,396.07 |
| 603107013683 | 1121 OAKLYN MS 73-796-954-01 | 12/06/2021 | 27.70 |
| 603107013684 | 1121 AUDUBON MS 73-796-970-05 | 12/06/2021 | 17.95 |
| 603107013685 | 1121 AUDUBON PARK MS 73-796-981-09 | 12/06/2021 | 15.13 |
| | Vendor 757 - PUBLIC SERVICE ELECTRIC & GAS Totals | s Invoices | \$443,679.53 |
| \/d= 7076 OH | IAL VIV PUR PARA CLEANING COMMA | | Ψ / 15/07 3133 |
| vendor 7276 - Qu 0143 | BALITY BUILDING CLEANING SRVS 1021 MONTHLY JANITORIAL SERVICE - 3 TIMES A WEEK | 12/06/2021 | 3,000.00 |
| | | | 3,000.00 |
| | Vendor 7276 - QUALITY BUILDING CLEANING SRVS Totals | 5 Invoices | \$3,000.00 |
| Vendor 5416 - RA | RITAN GROUP | | |
| 3090530 | 0821 MECHANICAL JOINT CAP, MEGALUG RESTRAING, GALV ROD (12)-MAIN | 12/06/2021 | 188.23 |
| | Vendor 5416 - RARITAN GROUP Totals | Invoices | \$188.23 |
| Vendor 831 - RUM | ASEY ELECTRIC COMPANY | | |
| S006128192.001 | 1121 ROCKWELL TECHCONNECT SUPPORT (3 DEVICES) - IT | 12/06/2021 | 2,592.00 |
| | Wooden 024 PHACEN FLEETING COMPANY T. J. | | |
| | Vendor 831 - RUMSEY ELECTRIC COMPANY Totals | Invoices | \$2,592.00 |
| | RTORIUS CORPORATION | | |
| 9112251160 | 0821 ANNUAL PM SERVICE FOR LAB EQUIPMENT - LAB | 12/06/2021 | 2,776.25 |
| | Vendor 2747 - SARTORIUS CORPORATION Totals | Invoices | \$2,776.25 |
| | | | |
| | ERWOOD-LOGAN & ASSOC., INC. | | |
| 37628 | 1021 (R#2) BAR SCREEN ROLLER SHAFT(2)- MAINTENANCE | 12/06/2021 | 12,908.08 |
| | Vendor 2433 - SHERWOOD-LOGAN & ASSOC., INC. Totals | · Involanc | ¢12.000.00 |
| | vendor 2755 - Still Ray O OD - LOGAR & A550C., INC. Totals | Invoices | \$12,908.08 |
| Vendor 5997 - SH | I INTERNATIONAL CORP. | | |
| B13497129 | 0521 VM SOFTWARE MAINTENANCE 4 PROCESSORS - IT | 12/06/2021 | 3 500 40 |
| D13 137 123 | 0321 VII SOLL WALLE MAINTENANCE 4 PROCESSORS - II | 12/06/2021 | 3,590.49 |
| | Vendor 5997 - SHI INTERNATIONAL CORP. Totals | Invoices | \$3,590.49 |
| | Vendor 3337 SHI INTERNATIONAL CORP. Totals | 5 INVOICES | \$3,390.49 |
| Vendor 7518 - SO | LARWINDS, INC. | | |
| IN541000 | 1121 SOLARWINDS IPM500 ANNUAL RENEWAL 11/2021 TO 11/2022 | 12/06/2021 | 507.84 |
| | 005 MM 1050 MM 0/L NEMEN/LE 11/2021 TO 11/2022 | 12/00/2021 | 307.64 |
| | Vendor 7518 - SOLARWINDS, INC. Totals | Invoices | \$507.84 |
| Manda. was an | LUTTONING THE | | |
| | LUTIONWERKS, INC. | | |
| 026-119 | 1021 (R#2) JAMESBURY ACTUATOR ASSEMBLY - OPERATIONS | 12/06/2021 | 6,630.87 |
| | Valla 1988 AAI LIMBALLAMINA | | |
| | Vendor 7362 - SOLUTIONWERKS, INC. Totals | Invoices | \$6,630.87 |

| Invoice Number | Invoice Description | | Due Date | Amount |
|---------------------------------|---|---|------------|--------------|
| Vendor 267 - Spi e | ezle Architectural Group, Inc. | | | |
| 21M005-1 | 0921 - PS DOOR REPLACEMENTS - ENGINEER | RING | 12/06/2021 | 6,293.75 |
| 21M006-1 | 0921 - PS ROOF REPLACEMENTS - ENGINEER | ING | 12/06/2021 | 5,031.25 |
| 21M005-2 | 1021 - PS DOOR REPLACEMENTS - ENGINEER | RING | 12/06/2021 | 14,068.75 |
| 21M006-2 | 1021 - PS ROOF REPLACEMENTS - ENGINEER | | 12/06/2021 | 12,557.50 |
| | Vendor 2 | 67 - Spiezle Architectural Group, Inc. Totals | Invoices | \$37,951.25 |
| | APLES BUSINESS ADVANTAGE | | | |
| 3492303755 | 1121 MICROWAVE - O&M | | 12/06/2021 | 86.09 |
| | Vendor 29 4 | 12 - STAPLES BUSINESS ADVANTAGE Totals | Invoices | \$86.09 |
| | NAGRO - WCWNJ, INC. | | | |
| 25754 | 1021 SLUDGE DISPOSAL | | 12/06/2021 | 7,692.77 |
| 25755 | 1021 SLUDGE DISPOSAL | | 12/06/2021 | 27,666.00 |
| 25962 | 1121 SLUDGE DRYER OPERATIONS | | 12/06/2021 | 216,116.51 |
| | Vend | for 4584 - SYNAGRO - WCWNJ, INC. Totals | Invoices | \$251,475.28 |
| | CHNICAL DEVICES INC. | | | |
| 10383 | 0921 (R#8) INSPECT & CALIBRATE FLOWMET | | 12/06/2021 | 984.00 |
| 10389 | 1021 (R#7) REPAIR FLOWMETER MAIN PLAN | T & LAKELAND PS - ELEC MAIN | 12/06/2021 | 1,476.00 |
| | Vende | or 3891 - TECHNICAL DEVICES INC. Totals | Invoices | \$2,460.00 |
| Vendor 5921 - TE | | | | |
| 612054 | 1121 TELEPHONE SERVICE | | 12/06/2021 | 1,772.56 |
| | | Vendor 5921 - TELESYSTEM Totals | Invoices | \$1,772.56 |
| Vendor 2735 - TH 111-1955133 | E BANK OF NEW YORK MELLON 1021 2006A ADMIN FEE 10/21-9/22 ATTN: B. | KACZMAR | 12/06/2021 | 7,150.00 |
| | Vendor 2735 | 5 - THE BANK OF NEW YORK MELLON Totals | Invoices | \$7,150.00 |
| Vendor 6014 - Th | ESING POWER SWEEPING, INC. | | | |
| 513390 | 1021 PARKING LOT SWEEPING | | 12/06/2021 | 575.00 |
| | Vendor 6014 | - THESING POWER SWEEPING, INC. Totals | Invoices | \$575.00 |
| Vendor 840 - THC | MAS SCIENTIFIC COMPANY (see vendor 766 | 51) | | |
| 2318062 | 0721 MOISTURE PANS (15 CASES) - LAB | | 12/06/2021 | 300.00 |
| 2337459 | 0721 MOISTURE PANS (15 CASES) - LAB | | 12/06/2021 | 1,950.00 |
| | Vendor 840 - THOMAS SCIE | NTIFIC COMPANY (see vendor 7661) Totals | Invoices | \$2,250.00 |
| | OMSON REUTERS | /24/2024 | 42/06/2024 | |
| 845254551 | 1021 SUBSCRIPTION CHARGES 10/1/2021-10 | /31/2021 | 12/06/2021 | 640.13 |
| | | Vendor 6666 - THOMSON REUTERS Totals | Invoices | \$640.13 |
| Vendor 4637 - TI | | | | |
| 180098 | 0921 (R#10) TIRE REPAIR T421 - GARAGE | | 12/06/2021 | 93.55 |
| 180328 | 1021 (R#12) TIRES (8), BUGGY TIRES (16) - | | 12/06/2021 | 1,786.72 |
| 180312 | 1021 (R#12) TIRES (8), BUGGY TIRES (16) - | GARAGE | 12/06/2021 | 1,241.12 |
| | | Vendor 4637 - TIRE CORRAL Totals | Invoices | \$3,121.39 |
| Vendor 5258 - TC | WNSHIP OF WINSLOW | | | |
| 2021-00000123 | 1021 BEEBETOWN RD. 9285558-0 | | 12/06/2021 | 106.00 |
| 2021-00000124 | 1021 SICKLERVILLE PS 299416-0 | | 12/06/2021 | 325.00 |
| 2021-00000125 | 1021 CROSS KEYS RD. PS 299415-0 | | 12/06/2021 | 106.00 |
| | Vend | or 5258 - TOWNSHIP OF WINSLOW Totals | Invoices | \$537.00 |
| | | | | |

| Invoice Number | /al Listing Invoice Description | Due Date | Amoun |
|------------------------------------|--|--------------------------|-------------|
| Vendor 6010 - UFC | W TRI-STATE HEALTH/WELFARE | Duc Duce | 7411041 |
| B21111500001 | 1121 ACCOUNT 1360-6207 HEALTHCARE | 12/06/2021 | 11,252.6 |
| B21111500002 | 1121 ACCOUNT 1360-6107 HEALTHCARE | 12/06/2021 | 32,202.5 |
| B21111500003 | 1121 ACCOUNT 1360-4095 HEALTHCARE | 12/06/2021 | 79,388.4 |
| B21111500004 | 1121 ACCOUNT 1360-4195 HEALTHCARE | 12/06/2021 | 148,024.7 |
| | Vendor 6010 - UFCW TRI-STATE HEALTH/WELFARE Totals | Invoices | \$270,868.4 |
| V 4464 NB6 | · | 11101003 | φ270,000.1 |
| vendor 1161 - UPS 000011W627461 | G GLOBAL BUSINESS SERVICES 1121 PARCEL DELIVERY SERVICE | 12/06/2021 | 22.38 |
| | Vendor 1161 - UPS GLOBAL BUSINESS SERVICES Totals | Invoices | \$22.38 |
| Vendor 2528 - US A | A BLUE BOOK | | |
| 669291 | 0721 EFFLUENT PUMP (4), DRUM FANS (6)-INTERCEPTOR | 12/06/2021 | 813.00 |
| 794932 | 1121 EFFLUENT PUMP (4), DRUM FANS (6)-INTERCEPTOR | 12/06/2021 12/06/2021 | 1,495.90 |
| 731332 | TIZI ET LOCKT TOTAL (1), DIOPITANO (0) INTERCEITOR | 12/00/2021 | 1,493.90 |
| | Vendor 2528 - USA BLUE BOOK Totals | Invoices | \$2,308.90 |
| | RIZON (formerly XO COMMUNICATIONS) | | |
| 62307488 | 1021 TELEPHONE Y2794462 | 12/06/2021 | 816.68 |
| | Vendor 5498 - VERIZON (formerly XO COMMUNICATIONS) Totals | Invoices | \$816.68 |
| Vendor 5708 - VEF | RIZON ONLINE | | |
| 202111 | 1121 SOLUTION BUNDLE ACCT #353-275-884-0001-68 | 12/06/2021 | 499.2 |
| | Vendor 5708 - VERIZON ONLINE Totals | Invoices | \$499.2 |
| Vendor 3878 - VEF | RIZON WIRELESS-MOBILE | | |
| 9892008403 | 1021 TELEMETRY 10/04/21-11/03/21 ACCT #323119963-00001 | 12/06/2021 | 2,076.1 |
| 2021-00000132 | 1121 TELEMETRY 10/16/21-11/15/21 ACCT #402729282-00010 | 12/06/2021 | 1,493.6 |
| 9892899734 | 1121 TELEMETRY 10/16/21-11/15/21 ACCT# 402729282-00001 | 12/06/2021 | 584.2 |
| 9892899735 | 1121 TELEMETRY 10/16/21-11/15/21 ACCT# 402729282-00007 | 12/06/2021 | 1,955.3 |
| 9892899737 | 1121 TELEMETRY 10/16/21-11/15/21 ACCT# 402729282-00011 | 12/06/2021 | 1,031.2 |
| | Vendor 3878 - VERIZON WIRELESS-MOBILE Totals | Invoices | \$7,140.49 |
| | 3. MASON COMPANY, INC. | | |
| 222563183 | 0821 TRIPP LITE 6 OTLT SRGE PROT STRIP (10), OUTLT STRP(5) - IT | 12/06/2021 | 205.5 |
| 223607604 | 0921 XEROX BLACK TONER (3) - PURCHASING | 12/06/2021 | 383.9 |
| 223759294 | 0921 UNIVERSAL FILE FLDRS, ROLLER BALL PENS, IBUPROFEN TABS-PURC | 12/06/2021 | 214.8 |
| 223978433 | 1021 LYSOL SPRAY (12 DZ), MICROBAN SANITIZING SPRAY (10 CS)-O&M | 12/06/2021 | 1,473.6 |
| 224171033 | 1021 AVERY SHIPPING LABELS, TOOTSIE ROLLS - ADMIN | 12/06/2021 | 347.6 |
| CM0284756 | 1021 AVERY SHIPPING LABELS, TOOTSIE ROLLS - ADMIN | 12/06/2021 | (27.98 |
| 224222525 | 1021 AVERY SHIPPING LABELS, TOOTSIE ROLLS - ADMIN | 12/06/2021 | 27.9 |
| | Vendor 5075 - W.B. MASON COMPANY, INC. Totals | Invoices | \$2,625.6 |
| Vendor 5149 - WE | ST JERSEY AIR COND & HEATING | | |
| 03547 | 0921 HVAC REPAIRS AD BUILDING - ELECT MAINT | 12/06/2021 | 707.8 |
| 03548 | 0921 HVAC REPAIR 4TH FLOOR - ADMIN | 12/06/2021 | 90.0 |
| | Vendor 5149 - WEST JERSEY AIR COND & HEATING Totals | Invoices | \$797.87 |
| Vendor 2556 - XYL | EM WATER SOLUTIONS USA, INC | | |
| 3556B98140 | 1120 (R#12) 10" HELIX HOSE(10), 20' HELIX HOSE(15)-INTERCEPTOR | 12/06/2021 | 4,365.00 |
| | | | |

Invoices \$16,928,529.54

Grand Totals

THE CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

AUTHORIZING PAYMENT OF \$2,302,207.23 FOR EXPENSES DISBURSED FROM THE REVENUE ACCOUNT AS SPECIFIED BELOW:

R-21:12-/84

WHEREAS, expenses attached hereto have been submitted for approval and payment, and it being reported to the members of the Authority that the same have been reviewed and are in proper order for payment.

NOW, THEREFORE BE IT RESOLVED by the Camden County Municipal Utilities Authority and the members thereof, that the attached list of expenses be and the same is hereby approved for payment:

Prepaid expenses of \$869,790.95 disbursed from The Revenue Account:

| VENDOR | | AMOUNT |
|--|--------------------------|--------------|
| DAVID CHESNICK (REFUND) | (CK#176650) | 5,176.30 |
| LESLIE PACHECO (REFUND) | (CK#176651) | 3,669.91 |
| TITLE PARTNERS LLC (REFUND) | (CK#176732) | 2,675.22 |
| STATE OF NJ PENSION & BENEFITS (HEALTHCARE - NOVEMBER, | (WIRE TRANSFER) 2021) | 33,091.56 |
| STATE OF NJ PENSION & BENEFITS (PRESCRIPTION - NOVEMBE | (WIRE TRANSFER) | 2,931.60 |
| PAYROLL EXPENSES - NOVE | • | 822,246.36 |
| TOTAL | - | \$869,790.95 |



Expenses of \$663,583.16 disbursed from The Revenue Account:

| VENDOR | AMOUNT |
|---------------------------|--------------|
| ALLIED CONSTRUCTION GROUP | 48,955.13 |
| BOGIA ENGINEERING | 124.39 |
| CME ASSOCIATES | 2,800.37 |
| EASTERN ENVIRONMENTAL | 195,491.79 |
| GREELEY & HANSEN | 7,328.11 |
| HUGHES ELECTRIC CO | 2,450.00 |
| JMT | 5,510.00 |
| JMT | 71,556.98 |
| JMT | 37,080.12 |
| JPC GROUP | 277,180.12 |
| REMINGTON & VERNICK | 13,278.41 |
| REMINGTON & VERNICK | 1,827.74 |
| | |
| VOUCHER TOTAL | \$663,583.16 |

Expenses of \$768,833.12 disbursed from The Revenue Account (see attached)

KIM MICHELINI, AUTHORITY SECRETARY

ADOPTED: December 20, 2021

I hereby certify that the above is a true copy of the Resolution adopted by the members of the Camden County Municipal Utilities Authority at a meeting held on December 20, 2021.

Mullim:

THE
CAMDEN
COUNTY
MUNICIPAL
UTILITIES
AUTHORITY

| Check | Approval | Listina |
|--------|-----------------|---------|
| CHICCH | ADDIOVAL | LISUIIG |

| Invoice Number | Invoice Description | Due Date | Amoun |
|--------------------------|---|--------------------------|----------------------|
| Vendor 5015 - A | CI PAYMENTS | | |
| 1000059940 | 1021 PROCESS ONLINE PAYMENTS | 12/20/2021 | 180.55 |
| | Vendor 5015 - ACI PAYMENTS | Totals Invoices | ¢100 F |
| | vendor SUIS - ACI PATHIENTS | Totals Invoices | \$180.55 |
| Vendor 7286 - A | | | |
| 9117953333 | 0921 (R#18) LIQUID OXYGEN | 12/20/2021 | 1,775.00 |
| 9118002191 | 0921 (R#18) LIQUID OXYGEN | 12/20/2021 | 1,936.77 |
| 9118051470 | 0921 (R#18) LIQUID OXYGEN | 12/20/2021 | 1,850.62 |
| 9118945568 | 1021 (R#18) LIQUID OXYGEN | 12/20/2021 | 1,804.11 |
| 9118945569 9119043975 | 1021 (R#18) LIQUID OXYGEN 1021 (R#18) LIQUID OXYGEN | 12/20/2021 | 1,785.65 |
| 9119043976 | 1021 (R#18) LIQUID OXYGEN | 12/20/2021 | 1,810.80 |
| 9119453495 | 1121 (R#20) LIQUID OXYGEN | 12/20/2021 12/20/2021 | 1,937.11 1,931.20 |
| 9119501383 | 1121 (R#20) LIQUID OXYGEN | 12/20/2021 | 1,944.1 |
| 9119549097 | 1121 (R#20) LIQUID OXYGEN | 12/20/2021 | 1,945.3 |
| 9119694284 | 1121 (R#20) LIQUID OXYGEN | 12/20/2021 | 886.5 |
| 9119790839 | 1121 (R#20) LIQUID OXYGEN | 12/20/2021 | 1,529.4 |
| 9119790840 | 1121 (R#20) LIQUID OXYGEN | 12/20/2021 | 1,724.24 |
| 9119839292 | 1121 (R#20) LIQUID OXYGEN | 12/20/2021 | 1,797.0 |
| 9119937775 | 1121 (R#21) LIQUID OXYGEN | 12/20/2021 | 1,955.96 |
| 9119983006 | 1121 (R#21) LIQUID OXYGEN | 12/20/2021 | 1,931.0 |
| 9120139167 | 1121 (R#21) LIQUID OXYGEN | 12/20/2021 | 1,927.3 |
| 9120139168 | 1121 (R#21) LIQUID OXYGEN | 12/20/2021 | 1,924.9 |
| 9120139169 | 1121 (R#21) LIQUID OXYGEN | 12/20/2021 | 1,900.8 |
| 9120139170 | 1121 (R#21) LIQUID OXYGEN | 12/20/2021 | 1,905.3 |
| | Vendor 7286 - AIRGAS USA LLC | Totals Invoices | \$36,203.52 |
| Vendor 22 - AIR | GAS USA, LLC | | |
| 9968353 | 1121 CYLINDER RENTAL | 12/20/2021 | 3.30 |
| | Vendor 22 - AIRGAS USA, LLC | Totals Invoices | \$3.30 |
| Vendor 2771 - A | LFA LAVAL ASHBROOK SIMN-HRTLY | | |
| 281068290 | 1221 (R#1) STEERING VALVES & CYLINDERS - MAINT | 12/20/2021 | 10,951.11 |
| | Vendor 2771 - ALFA LAVAL ASHBROOK SIMN-HRTLY | Totals Invoices | \$10,951.11 |
| Vendor 248 - All | ied Construction Group Inc. | | |
| 2 | 1121 - SECONDARY SLUDGE PIPING UPGRADE 640-29 | 12/20/2021 | 48,955.13 |
| | Vendor 248 - Allied Construction Group Inc. | Totals Invoices | \$48,955.13 |
| | QUA NEW JERSEY (ANJ) | | |
| 2021-00000136 | 1121 BLACKWOOD HYD 001003351 0719350 | 12/20/2021 | 41.28 |
| 2021-00000137 | 1121 BLACKWOOD FS 001003314 0719317 | 12/20/2021 | 160.66 |
| | Vendor 1201 - AQUA NEW JERSEY (ANJ) | Totals Invoices | \$201.94 |
| Vendor 5121 - A | TLANTIC CITY ELECTRIC | | |
| 200091736274 | 1121 CROSS KEYS PS 5501-1177-288 | 12/20/2021 | 12,228.28 |
| 200131724548 | 1121 WATERFORD ST. LIGHTS 5501-2577-031 | 12/20/2021 | 74.30 |
| 200731587733 | 1121 GIBBSBORO MS 5500-6438-240 | 12/20/2021 | 17.94 |
| 200751580563 | 1121 STRATFORD PS 5500-3962-010 | 12/20/2021 | 5,379.62 |
| | Vendor 5121 - ATLANTIC CITY ELECTRIC | Totals Invoices | \$17,700.14 |
| Vendor 3778 - A | TLANTIC COUNTY UTILITIES AUTHORITY - ACUA | | |
| 02-00079704 | 1121 SLUDGE DISPOSAL | 12/20/2021 | 20,570.50 |
| 02-00079705 | 1121 SLUDGE DISPOSAL | 12/20/2021 | 5,173.70 |
| | Vendor 3778 - ATLANTIC COUNTY UTILITIES AUTHORITY - ACUA | Totals Invoices | \$25,744.20 |
| Vendor 95 - BIL | LOWS ELECTRIC SUPPLY | | |
| 5446002-00 | 0921 HEATER COIL PACK, COPPER WIRE FOR EXH FAN REPRP-ELEC MAINT | 12/20/2021 | 728.89 |
| | Page 1 of 6 | | |
| | | | |

| Invoice Number | Invoice Description | Due Date | Amount |
|--|---|--------------------------|--------------------|
| 5446002-01 | 0921 HEATER COIL PACK, COPPER WIRE FOR EXH FAN REPRP-ELEC MAINT | 12/20/2021 | 119.18 |
| | Vendor 95 - BILLOWS ELECTRIC SUPPLY Totals | Invoices | \$848.07 |
| | IA ENGINEERING INC. | | |
| 2021-628 | 0921 - CONSULTING - NEWTON LAKE 640-26 | 12/20/2021 | 124.39 |
| | Vendor 7167 - BOGIA ENGINEERING INC. Totals | Invoices | \$124.39 |
| Vendor 125 - BROV | | | |
| 283921 283922 | 1021 GENERAL LEGAL 1021 LINDENWOLD | 12/20/2021 | 5,780.71 |
| 283924 283924 | 1021 ERNOCHWOLD 1021 RESIN TECH, INC | 12/20/2021 12/20/2021 | 224.20 2,044.78 |
| | | | - |
| | Vendor 125 - BROWN & CONNERY Totals | Invoices | \$8,049.69 |
| Vendor 7171 - CAM <mark>3039-000031</mark> | IDEN BIOENERGY, LLC 1121 CHP FACILITY OPERATIONS | 12/20/2021 | 146,768.00 |
| | Vendor 7171 - CAMDEN BIOENERGY, LLC Totals | Invoices | \$146,768.00 |
| Vandor 3804 - CAM | IDEN COUNTY IMPROVEMENT | | 42.57, 55.55 |
| 21-00457 | 1121 SSA FOR PURCHASING SERVICES | 12/20/2021 | 1,595.00 |
| | Vendor 3804 - CAMDEN COUNTY IMPROVEMENT Totals | Invoices | \$1,595.00 |
| /endor | TER FOR FAMILY SERVICES | | |
| POWERCORPS174 | 0921 PARK MAINTENANCE | 12/20/2021 | 15,833.33 |
| POWERCORPS176 | 1021 PARK MAINTENANCE | 12/20/2021 | 15,833.33 |
| POWERCORPS154 | 1120 PARK MAINTENANCE | 12/20/2021 | 15,833.33 |
| | Vendor 7143 - CENTER FOR FAMILY SERVICES Totals | Invoices | \$47,499.99 |
| Vendor 65 - CINTA | S CORPORATION #061 | | |
| 4103145447 | 1121 UNIFORM RENTAL & CLEANING SERVICE | 12/20/2021 | 692.10 |
| 4103918016 | 1221 UNIFORM RENTAL & CLEANING SERVICE | 12/20/2021 | 677.40 |
| | Vendor 65 - CINTAS CORPORATION #061 Totals | Invoices | \$1,369.50 |
| Vendor 206 - CME A | | 4.0.40.00.4 | |
| 0293619 | 1121 - R#7 C.M. SLUDGE PIPING UPGRADE | 12/20/2021 | 2,800.37 |
| | Vendor 206 - CME Associates Totals | Invoices | \$2,800.37 |
| | nally V3290 CONCENTRA | | |
| 513859301 513877694 | 1021 PHYSICAL - MOSLEY 1121 PHYSICAL - BIVONA, MUELLER | 12/20/2021 12/20/2021 | 173.50 347.00 |
| 313077031 | · | <u></u> | |
| | Vendor 7783 - Formally V3290 CONCENTRA Totals | Invoices | \$520.50 |
| Vendor 7138 - COR 2 <mark>9411</mark> | ROSION PRODUCTS & EQUIPMENT 1221 (R#4) ROTOR, JOINT KIT FOR BFP PUMP- MAINT | 12/20/2021 | 8,115.41 |
| | Vendor 7138 - CORROSION PRODUCTS & EQUIPMENT Totals | | \$8,115.41 |
| Jandar 317 COLLE | • | invoices | ψ0,113.11 |
| Vendor 217 - COUF 0004202471 | 1021 PUBLIC NOTICES 254264/071120 | 12/20/2021 | 82.88 |
| 0004202709 | 1021 PUBLIC NOTICES 255933/838490 | 12/20/2021 | 632.04 |
| | Vendor 217 - COURIER POST Totals | Invoices | \$714.92 |
| /endor 4015 - D& E | B/GUARINO ENGINEERS, LLC | | |
| 7355 | 1021 (R#16) CAMDEN CITY 27TH ST. | 12/20/2021 | 6,411.29 |
| 7356 | 1021 (R#10) GEN ENG 2021 | 12/20/2021 | 17,661.34 |
| | Vendor 4015 - D&B/GUARINO ENGINEERS, LLC Totals | Invoices | \$24,072.63 |

| Check Approval Invoice Number I | Noice Description | Due Date | Amount |
|--|--|--------------------------|-----------------------|
| | IS, FITZPATRICK AND COLE | | |
| | 321 BOND COUNSEL 2021 021 BOND COUNSEL 2021 | 12/20/2021 12/20/2021 | 156.00 955.50 |
| | Vandar 6920 - DECOTIE EITZDATDICK AND COLE Tabale | | |
| | Vendor 6830 - DECOTIIS, FITZPATRICK AND COLE Totals | Invoices | \$1,111.50 |
| Vendor 6363 - EAST CO 30754-CR 1 | DAST SALT DIST. INC. 021 50LB BAGS OF ROCK SALT (490 BAGS) - WAREHOUSE | 12/20/2021 | 2,562.70 |
| 2070 7 011 | | | |
| | Vendor 6363 - EAST COAST SALT DIST. INC. Totals | Invoices | \$2,562.70 |
| | N ENVIRNMNTL CONTRACTORS 121 - CONTRACT 116 - RAW SEWAGE PUMP UPGRADES 640-13 | 12/20/2021 | 195,491.79 |
| | Vendor 7831 - EASTERN ENVIRNMNTL CONTRACTORS Totals | Invoices | \$195,491.79 |
| Vendor 5047 - EPIC A | SYNAGRO COMPANY | | |
| | 121 GRIT/SCUM REMOVAL | 12/20/2021 | 113,773.42 |
| | Vendor 5047 - EPIC A SYNAGRO COMPANY Totals | Invoices | \$113,773.42 |
| Vendor 3480 - EXPERI | AN | | |
| 2208040002 0 | 321 EMAIL DATA BREACH SUPPORT | 12/20/2021 | 3,834.08 |
| | Vendor 3480 - EXPERIAN Totals | Invoices | \$3,834.08 |
| Vendor 4545 - FASTEN | AL COMPANY | | |
| | 021 9/16"X100' PVC TUBING ROLLS (10)-IPP | 12/20/2021 | 589.50 |
| | Vendor 4545 - FASTENAL COMPANY Totals | Invoices | \$589.50 |
| | E BENEFITS ADMIN., INC. | | |
| 166600 1 | 121 HEALTH FLEX SPENDING ADMINISTRATION | 12/20/2021 | 27.65 |
| | Vendor 6355 - FLEXIBLE BENEFITS ADMIN., INC. Totals | Invoices | \$27.65 |
| Vendor 1196 - GRAING | GER | | |
| 9129559382 1 | 121 GOULDS CENTRIFUGAL 10HP PUMP - MAINTENANCE | 12/20/2021 | 3,115.94 |
| | Vendor 1196 - GRAINGER Totals | Invoices | \$3,115.94 |
| Vendor 7871 - GREAT | AMERICA FINANICAL | | |
| 19-64434 1 | 221 MAINLING EQUIPMENT RENTAL | 12/20/2021 | 407.00 |
| | Vendor 7871 - GREAT AMERICA FINANICAL Totals | Invoices | \$407.00 |
| Vendor 354 - GREELEY | & HANSEN ENGINEERING | | |
| 0000714491 1 | 121 - R#34 DESIGN ENG SERVICES - CONST RAW SEWAGE 640-13 | 12/20/2021 | 7,328.11 |
| | Vendor 354 - GREELEY & HANSEN ENGINEERING Totals | Invoices | \$7,328.11 |
| Vendor 289 - H2M Arc | nitects & Engineers | | |
| | 021 FEMA PROJECT ADVISORY SERVICES | 12/20/2021 | 1,650.00 |
| | Vendor 289 - H2M Architects & Engineers Totals | Invoices | \$1,650.00 |
| Vendor 5446 - HAWKI | NS DELAFIELD & WOOD, LLP | | |
| | 021 BOND COUNSEL DIGESTER | 12/20/2021 | 2,898.00 |
| | Vendor 5446 - HAWKINS DELAFIELD & WOOD, LLP Totals | Invoices | \$2,898.00 |
| | | | |
| Vendor 6996 - JMT | | | 4 500 00 |
| 183228 1 | 021 (R#36) NEWTON CREEK SOIL EROSION | 12/20/2021 | • |
| 183228 1 183242 1 | 021 (R#8) GEN ENG | 12/20/2021 | |
| 183228 1 183242 1 183501 1 | 021 (R#8) GEN ENG 021 - R#11 DESIGN 3 GREEN INFRASTRUCTURE-CAMDEN CITY 640-20 | 12/20/2021 12/20/2021 | 52,967.66 5,510.00 |
| 183228 1 183242 1 183501 1 12-12 1 | 021 (R#8) GEN ENG | 12/20/2021 | 52,967.66 |

| Invoice Number | Invoice Description | Due Date | Amount |
|------------------------------|--|--------------------------|----------------------|
| | Vendor 6996 - JMT Total | s Invoices | \$171,707.04 |
| Vendor 191 - JPC | Group, Inc. | | |
| 20058-007 | 1121 - CONTRACT 718 CAMDEN 640-20 | 12/20/2021 | 277,180.12 |
| | Vendor 191 - JPC Group, Inc. Total | s Invoices | \$277,180.12 |
| Vendor 7231 - M | ATERIAL MATTERS INC. | | |
| 20210433 | 0821 MARKET OPPORTUNITIES FOR BIOSOLIDS | 12/20/2021 | 647.50 |
| | Vendor 7231 - MATERIAL MATTERS INC. Total | s Invoices | \$647.50 |
| Vendor 3601 - M 5 | SC INDUSTRIAL SUPPLY CO. INC. | | |
| 83027844 | 1221 OAL FLANGE WEDGES(21), WHEELS FOR REAR GATE(4)-WHSE | 12/20/2021 | 293.80 |
| 83027874 | 1221 OAL FLANGE WEDGES(21), WHEELS FOR REAR GATE(4)-WHSE | 12/20/2021 | 71.61 |
| | Vendor 3601 - MSC INDUSTRIAL SUPPLY CO. INC. Total | s Invoices | \$365.41 |
| Vendor 661 - NJ | - AMERICAN WATER CO. | | |
| 645003841068 | 1121 RUNNEMEDE FS 1018-210025549233 | 12/20/2021 | 82.50 |
| 666254207972 | 1121 W. COLLINGSWOOD PS 1018-210028104127 | 12/20/2021 | 231.41 |
| 636254041251 | 1121 LAWNSIDE PS 1018-210027392020 | 12/20/2021 | 331.24 |
| 100003677618 636254045098 | 1121 RUNNEMEDE PS 1018-210025549134 1121 CHEWS LANDING FS 1018-210025548858 | 12/20/2021 | 12,422.81 |
| 636254045099 | 1121 CHEWS LANDING PS 1018-210025548940 | 12/20/2021 12/20/2021 | 82.50 3,518.62 |
| 666254214162 | 1121 BALDWINS RUN FS 1018-210026318098 | 12/20/2021 | 82.50 |
| 666254214163 | 1121 BALDWINS RUN PS 1018-210026318166 | 12/20/2021 | 852.81 |
| 683723995400 | 1121 CATALINA HILLS FS 1018-210026395125 | 12/20/2021 | 82.50 |
| 683753995401 | 1121 CATALINA HILLS PS 1018-210026395224 | 12/20/2021 | 560.39 |
| | Vendor 661 - NJ - AMERICAN WATER CO. Total | s Invoices | \$18,247.28 |
| | N FINANCIAL GROUP LLC | | |
| 28400 28501 | 0921 FINANCIAL ADVISORY | 12/20/2021 | 625.00 |
| 26301 | 1021 FINANCIAL ADVISORY | 12/20/2021 | 625.00 |
| | Vendor 6641 - NW FINANCIAL GROUP LLC Total | s Invoices | \$1,250.00 |
| | NE CALL CONCEPTS | | |
| 1115170 | 1021 ONE CALL MESSAGES | 12/20/2021 | 1,730.24 |
| | Vendor 6069 - ONE CALL CONCEPTS Total | s Invoices | \$1,730.24 |
| | BLIC SERVICE ELECTRIC & GAS | | |
| 603007590787 | 1121 RUNNEMEDE PS 42-475-537-04 | 12/20/2021 | 20,064.83 |
| 605205912346 | 1121 BARRINGTON MS 73-796-955-09 | 12/20/2021 | 8.74 |
| 605205912347 605205912348 | 1121 BELLMAWR PS 73-796-974-04 1121 HADDON HTS. MS 73-796-979-00 | 12/20/2021 | 1,868.11 |
| 604006600635 | 1121 MT. EPHRAIM MS 73-796-969-04 | 12/20/2021 12/20/2021 | 22.20 13.78 |
| 603506867933 | 1121 EAST CAMDEN ST. LIGHTS 73-796-961-06 | 12/20/2021 | 155.09 |
| 603506867934 | 1121 BROOKLAWN MS 73-796-967-18 | 12/20/2021 | 47.43 |
| 603506867935 | 1121 BALDWINS RUN ST. LIGHTS 73-796-973-07 | 12/20/2021 | 91.46 |
| 603506867936 | 1121 KINGS HWY ST. LIGHTS 73-796-976-09 | 12/20/2021 | 35.14 |
| 601507390306 | 1121 LAKELAND PS 73-796-980-01 | 12/20/2021 | 468.53 |
| 602807652875 | 1121 MAIN PLANT GAS 75-119-281-02 | 12/20/2021 | 17.82 |
| 603706771722 | 1121 MAIN PLANT GAS 74-524-924-04 | 12/20/2021 | 8,015.74 |
| 605006151640 | 1121 MAINT PLANT ST. LIGHTS 73-796-972-18 | 12/20/2021 | 2,168.15 |
| 600507556096 | 1121 GLOUCESTER PS 42-004-946-04 | 12/20/2021 | 12,349.66 |
| 603706772465 | 1121 BALDWINS RUN PS 42-475-546-03 | 12/20/2021 | 6,213.38 |
| 600407565051 600407565052 | 1121 COLUMBIA LAKES PS 42-475-541-07 1121 KINGSWON PS 42-475-544-09 | 12/20/2021 12/20/2021 | 1,943.41 2,199.31 |
| | | | |
| | Vendor 757 - PUBLIC SERVICE ELECTRIC & GAS Total | s Invoices | \$55,682.78 |
| | SCHEINERT & SONS, INC | | |
| 1416 | 0421 (R#5) REPAIR 500HP TECO MOTOR - RUNNEMEDE PS Page 4 of 6 | 12/20/2021 | 14,709.96 |
| | rage 4 UI D | | |

| Check Approving Invoice Number | Invoice Description | Due Date | Amount |
|--------------------------------|--|------------|--------------|
| | Vendor 6012 - R. SCHEINERT & SONS, INC Totals | Invoices | \$14,709.96 |
| Vendor 5416 - RAR | ITAN GROUP | | |
| 3091962 | 0921 PVC COUPLINGS, FLANGES, NIPPLES - MAINTENANCE | 12/20/2021 | 800.53 |
| | Vendor 5416 - RARITAN GROUP Totals | Invoices | \$800.53 |
| Vendor 5575 - REM | INGTON & VERNICK ENGINEERS | | |
| 0400X149-3 | 1021 - C.M. FOR PS ELECTRICAL UPGRADES 640-30 | 12/20/2021 | 1,827.74 |
| 0400X155-4 | 1021 - PENNSAUKEN DISCONNECT | 12/20/2021 | 825.00 |
| 0400X157-3 | 1021 - SLUDGE DEWATERING CONVEYANCE SYSTEM 640-29 | 12/20/2021 | 13,278.41 |
| | Vendor 5575 - REMINGTON & VERNICK ENGINEERS Totals | Invoices | \$15,931.15 |
| | LANDSCAPE CONTRACTOR, LLC. | | |
| 11350 | 1121 LANDSCAPING | 12/20/2021 | 5,160.00 |
| | Vendor 7401 - RPM LANDSCAPE CONTRACTOR, LLC. Totals | Invoices | \$5,160.00 |
| Vendor 266 - S. Hu | ghes Electric Company, LLC | | |
| 3 | 1121 - LARGE PS ELECTRICAL UPGRADES 640-30 | 12/20/2021 | 2,450.00 |
| | Vendor 266 - S. Hughes Electric Company, LLC Totals | Invoices | \$2,450.00 |
| Vendor 6757 - SOU | TH JERSEY LAND & WATER TRUST | | |
| 16 | 0121 CLEANUP - CRAMMER HILL 1/21-6/21 | 12/20/2021 | 12,255.16 |
| | Vendor 6757 - SOUTH JERSEY LAND & WATER TRUST Totals | Invoices | \$12,255.16 |
| Vendor | TH JERSEY WELDING SUPPLY CO | | |
| 01613133 | 1021 (R#14) PROPANE - WAREHOUSE | 12/20/2021 | 459.60 |
| 01619776 | 1121 CYLINDER RENTAL | 12/20/2021 | 410.40 |
| | Vendor 1561 - SOUTH JERSEY WELDING SUPPLY CO Totals | Invoices | \$870.00 |
| Vendor 4584 - SYN | AGRO - WCWNJ, INC. | | |
| 25869 | 1021 SLUDGE DRYER MAINTENANCE | 12/20/2021 | 105,096.50 |
| 25870 | 1021 SLUDGE DRYER MAINTENANCE | 12/20/2021 | 20,581.00 |
| | Vendor 4584 - SYNAGRO - WCWNJ, INC. Totals | Invoices | \$125,677.50 |
| Vendor 5921 - TELE | | | |
| 632729 | 1221 TELEPHONE SERVICE | 12/20/2021 | 1,772.54 |
| | Vendor 5921 - TELESYSTEM Totals | Invoices | \$1,772.54 |
| Vendor 2735 - THE | BANK OF NEW YORK MELLON | | |
| 111-1959431 | 1121 2003A ADMIN FEE 11/21-10/22 ATTN: B. KACZMAR | 12/20/2021 | 2,200.00 |
| 111-1959432 | 1121 2003B ADMIN FEE 11/21-10/22 ATTN: B. KACZMAR | 12/20/2021 | 2,200.00 |
| | Vendor 2735 - THE BANK OF NEW YORK MELLON Totals | Invoices | \$4,400.00 |
| Vendor 6014 - THE | SING POWER SWEEPING, INC. | | |
| 513482 | 1021 PARKING LOT SWEEPING | 12/20/2021 | 575.00 |
| 513549 | 1121 PARKING LOT SWEEPING | 12/20/2021 | 575.00 |
| 513631 | 1121 PARKING LOT SWEEPING | 12/20/2021 | 575.00 |
| 513706 | 1121 PARKING LOT SWEEPING | 12/20/2021 | 575.00 |
| | Vendor 6014 - THESING POWER SWEEPING, INC. Totals | Invoices | \$2,300.00 |
| | SURER ST. OF NEW JERSEY | | |
| 000000232214600 | 1220 2020 HAZARDOUS WASTE FEE - 211888220 | 12/20/2021 | 30.00 |
| | Vendor 489 - TREASURER ST. OF NEW JERSEY Totals | Invoices | \$30.00 |
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| Check Approv | /ai Listing | | |
|-------------------|---|------------|----------------|
| Invoice Number | Invoice Description | Due Date | Amount |
| 72066 | 1021 (R#1) LABOR & REPAIR WAREHOUSE SIDE DOOR - IT | 12/20/2021 | 848.75 |
| | Vendor 7061 - UNLIMITED TECHNOLOGY Totals | Invoices | \$848.75 |
| Vendor 1161 - UPS | 5 GLOBAL BUSINESS SERVICES | | |
| 000011W627481 | 1121 PARCEL DELIVERY SERVICE | 12/20/2021 | 25.46 |
| 000011W627491 | 1221 PARCEL DELIVERY SERVICE | 12/20/2021 | 78.81 |
| 0000210W2F491 | 1221 PARCEL DELIVERY SERVICE | 12/20/2021 | 38.73 |
| | Vendor 1161 - UPS GLOBAL BUSINESS SERVICES Totals | Invoices | \$143.00 |
| Vendor 63 - VERIZ | ON | | |
| 202112 | 1121 FIOS 32ND ST 11/24/21-12/23/21 ACCT 656-041-1170001-00 | 12/20/2021 | 124.98 |
| | Vendor 63 - VERIZON Totals | Invoices | \$124.98 |
| Vendor 3878 - VEF | RIZON WIRELESS-MOBILE | | |
| 9894229593 | 1221 TELEMETRY 11/04/21-12/03/21 ACCT #323119963-00001 | 12/20/2021 | 1,857.02 |
| | Vendor 3878 - VERIZON WIRELESS-MOBILE Totals | Invoices | \$1,857.02 |
| Vendor 3335 - WA | STE MANAGEMENT OF NJ, INC. | | |
| 3144419-2498-7 | 0921 TRASH REMOVAL MAIN PLANT | 12/20/2021 | 763.46 |
| 3150874-2498-4 | 1021 TRASH REMOVAL MAIN PLANT | 12/20/2021 | 303.81 |
| | Vendor 3335 - WASTE MANAGEMENT OF NJ, INC. Totals | Invoices | \$1,067.27 |
| | | | |
| | Grand Totals | Invoices | \$1,432,416.28 |